## CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information)

Location listed as:	County: Geary Location changed to:
Section-Township-Range: 27-115-6 E	27-115-6E
Section-Township-Range: $27 - 1/5 - 6 \mathcal{E}$ Fraction ( $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ ): $\mathcal{S}W \mathcal{S}W \mathcal{N}\mathcal{E} \mathcal{S}W$	NE NE SW SW
Other changes: Initial statements: Riley Count	<del>/</del>
Changed to: Geary County	/
Comments:	
verification method: Latitude & longitude,	KG5' "LEO" conversion tool,
and mapping tool on KGS we	bsite initials: $\frac{3}{8}$ date: $\frac{3}{8}$ /2012
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Co	/

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

W.	ATER W	ELL PLU	J <b>GGING F</b>	RECORD	Form WV	C-5P	KSA 82	a-1212 ID NO	FP 93-04	
1	LOCATIO	N OF WAT	ER WELL:	Fraction		Section	Number	Township Number	r Range Number	
					1/4 NE 1/4 SW		<u>.7</u>	T // S	J 6 td E □ W	
	Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:									
	direction from heartest to the or interest to the or interest,						Latitude: 39.06192365 (in decimal degrees) Longitude: -96.75757171 (in decimal degrees)			
	check here	Ш				Elevation:	Elevation:			
						Datum:	Datum: WGS84, NAD83, NAD27			
-	2 WATER WELL OWNER: Dir. of Public Works						Collection Method:			
2				of Public Wo	rks	GPS unit (Make/Model: Trimble				
	RR#, St. Address, Box #: 407 Pershing Court					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
	City, State ZIP Code: Ft Riley, Ks. 66442					Est. Accuracy: $\square$ < 3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m				
3	MARKW	ELL'S LO	CATION	4 DEPTI	H OF WELL	31 27	£			
	WITH AN	"X" IN SI	ECTION	1	_					
	BOX:	N		WELL	'S STATIC WA	ATER LEVE	EL 17.03	ft		
		T		WELL	WAS USED A	S:				
	NW		NE -		nestic [	Public V	Water Supp	lv 🗆 De	watering	
				. —	gation		d Water Su		nitoring	
W	! !		Е	1 1 1	dlot	Domest	ic (Lawn &	Garden)   Inj	ection Well	
	_ sw×	í	SE 🛶	│	ustrial L	☐ Air Con	ditioning	∐ Otl	ner	
ĺ				Was a c	hemical/bacter	iological san	nnle submit	tted to Denartment?	Yes No N	
		S		1,745	monnious outer	iological san	iipie suomi	ned to Department.	ics   No	
5	TYPE OF	BLANK C	CASING USE	D:						
	Steel	Прм	IP (SR)	Wrought	Пт	iberglass	$\Box$	Other (Specify below		
	PVC	AB		Asbestos-Ce		Concrete Tile		Julei (Specify below	w)	
	ш			_			-			
						No□	If yes, ho	w much 7.3 feet	w/o stickup)	
	Casing hei	ght above of	or below land	surface 33	in.					
<u> </u>										
6	GROUT P	LUG MAT	TERIAL:	Neat cem	ent □ <sub>Cem</sub>	ent grout	☐ Bentor	nite U Other		
	Grout Plug	Intervals:	From	ft. to	ft., F	rom	ft to	ft From	n to ft.	
								1,		
				le contaminat			_			
	Septic	tank lines	$\bigcup_{n} S_n$	eepage pit		Storage		Other (specify below	w)	
		tight sewer	lines   P	it privy ewage lagoon		zer storage icide storage				
		l lines		eedyard		oned water		ection from well?		
	Cess p			ivestock pens		ell/Gas well		w many feet?		
	FROM	TO	<del> </del>	GING MATI	ERIALS	FROM	TO	PLUGGIN	IG MATERIALS	
	0	3	Native Mate							
	3	31.3	Neat Ceme	nt Grout						
7	CONTRAC	CTOR'S O	R LANDOV	VNER'S CE					my jurisdiction and was	
con	ipleted on (	mo/day/yea	r) 12 July 2	011	and this rec	ord is true	to the best	of my knowledge	and belief. Kansas Water	
Well Contractor's License No This Water Well Record was completed on (mortaly year). 15 July 2011 under the business name of US Army Corps of Engineers by (signature)										
business name of US Army Corps of Engineers by (signature) Balun Y (User)										
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the										
con	ect answers	. Send top	three copies to	o Kansas Dep	partment of Hea	Ith and Envi	ironment, B	Bureau of Water, Ge	ology Section, 1000 SW	
Jacl	cson St., Ste	. 420, Tope	ka, Kansas 66	6612-1367. T	elephone: 785	/296-5524.	Send one to	Water Well Owne	r and retain one for your	
reco	ords. Visit u	s at http://w	ww.kdheks.g	gov/waterwell	/ındex.html.					
Check one: White Copy Blue Copy Pink Copy										

Griginal Returned to Sender for Correction Date: 8-11-11