

1 LOCATION OF WATER WELL: County: Riley	Fraction *See Below SE $\frac{1}{4}$ NW $\frac{1}{4}$ $\frac{1}{4}$	Section Number 14	Township Number T 11 S	Range Number R 6	E
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Distance and direction from nearest town or city street address of well if located within city?

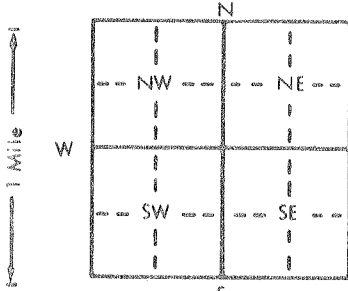
Former Building 1044, Camp Funston, Fort Riley, KS**BLDG 1044 PZ (3,9)**2 WATER WELL OWNER: **US Army Corps of Engineers**RR#, St. Address, Box #: **601 East 12th Street**

Board of Agriculture, Division of Water Resource

City, State, ZIP Code: **Kansas City, MO 64106**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **30** ft.ELEVATION: **1057.24**

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **23.92** ft. below land surface measured on mo/day/yr **9/22/94**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: **1** in. to **30** ft. and in. to ft.

WELL WATER TO BE USED AS:

- | | | | | |
|--------------|--------------|--------------------------|--------------------|--------------------------|
| 1 Domestic | 3 Feedlot | 5 Public water supply | 8 Air conditioning | 11 Injection well |
| 2 Irrigation | 4 Industrial | 6 Oil field water supply | 9 Dewatering | 12 Other (Specify below) |
| | | 7 Lawn and garden only | 10 Monitoring well | Piezometer |

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

- | | | | | |
|---------|------------|-------------------|-------------------------|------------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Welded |
| | | 7 Fiberglass | | Threaded X |

Blank casing diameter **1** in. to **24** ft. Dia. in. to ft. Dia. in. to ft.Casing height above land surface in., weight **flush mount cover** lbs./ft. Wall thickness or gauge No. **Schedule 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

- | | | | | |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | 10 Asbestos-cement |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 11 Other (specify) |
| | | | | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

- | | | | | |
|--------------------|---------------|------------------|--------------------|---------------------|
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | 7 Torch cut | 10 Other (specify) | |

SCREEN-PERFORATED INTERVALS: From **24** ft. to **30** ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:

- | | | | |
|---------------|----------------|-------------|---------|
| 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
|---------------|----------------|-------------|---------|

Grout Intervals: From **2** ft. to **1** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

- | | | | | |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | 13 Insecticide storage | UST Site |

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	30	Direct push without soil coring	3	30	Bentonite
			0	3	Surface soil
		*Location referenced to Ft. Riley Datum			
		280710.77 N			
		2358151.59 E			
		1057.24 Elev.			

RECEIVED**MAY 22 1997****BUREAU OF WATER**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/21/97** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **606** This Water Well Record was completed on (mo/day/yr) **4/22/97** under the business name of **PSA Environmental** by (signature)