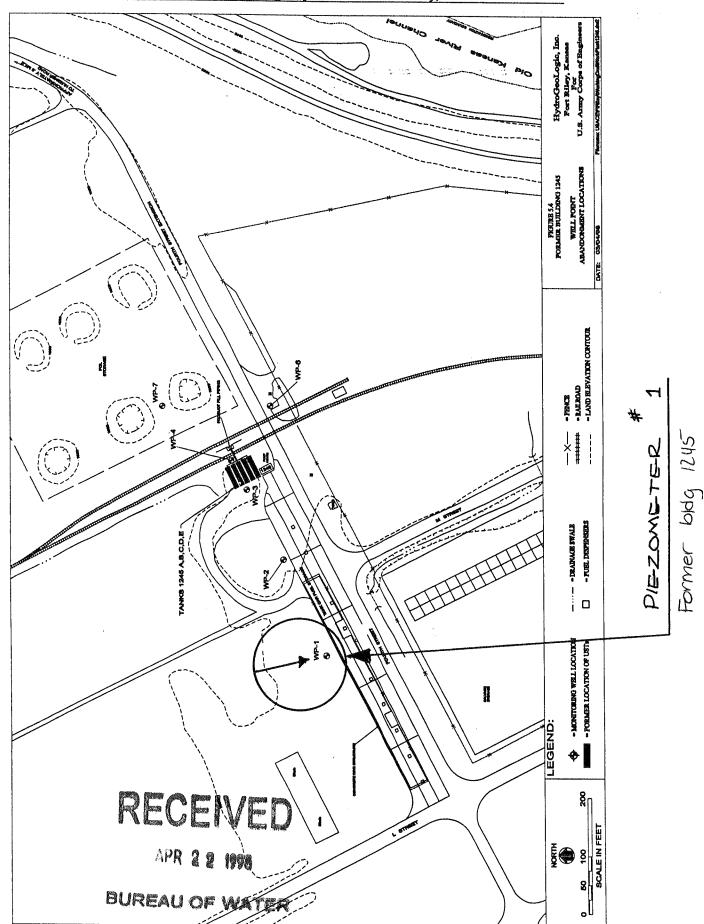
					1 1	
1 LOCATION OF WATER W	ELL:	Fraction		Section Number	Township Number	Range Number
County: GENRY		SW14NE114	1/4	31		6.6
Distance and direction from nearest town or city street address of well if located within city?  FORT RILEY - CAMP FUNCTON, WP-1						
2 WATER WELL OWNER: US ARMY CORPS   CHICKNESS   RR#, St. Address, Box #: 60/ 6 /278 SV   Board of Agriculture, Division of Water Resources						
City, State, 21P code: Kinsins Culm & Mo. 6919 6 Application Number:						
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N  WELL'S STATIC WATER LEVEL! 3.3.2ft.						
		WELL WAS USE	ED AS:			
W W	N E	1 Domesti 2 Irrigat 3 Feedlot 4 Industr	tion t		Supply 10 Monitoria	ng ng Well n Well EZOMETON
Was a chemical/bacteriological sample submitted to Department? YesNo  If yes, mo/day/yr sample was submitted						
5 TYPE OF BLANK CASIN	IG USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameterin. Was casing pulled? Yes						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage						
Direction from well? How many feet?						
FROM TO	PLU	GGING MATERIALS	· · · · · · · · · · · · · · · · · · ·			
24 3 6	3-Amile	Sciry Tra	-1 C	inotel		
1 040	ormer	77 1 1 100	45	SEE 8	TITICHED DIA LOCATION	G For
	hilland are as successionable de la 1994 e es nove com en demolit	Section 477-64 to below commanded at CASE (Traper Commanded to CASE)				
🖳 on (mo/day/year) 🦠	14 2 - 7	.X and this	s reco	rd is true to the bo This Water Well e of	under my jurisdiction est of my knowledge a Record was complete	nd belief. Kansasi
INSTRUCTIONS: Use typunderline or circle the Bureau of Water, Topelone for your records.	he correct	answers. Send t	op thr	ee copies to Kansas	Department of Health	and Environment,

far M



U.S. Army Corps of Engineers—Kansas City District