

|   |                         |                          |                |                 |              |
|---|-------------------------|--------------------------|----------------|-----------------|--------------|
| 1 | LOCATION OF WATER WELL: | Fraction                 | Section Number | Township Number | Range Number |
|   | County: <b>GEARY</b>    | <b>SW 1/4 NE 1/4 1/4</b> | <b>31</b>      | <b>11 S</b>     | <b>6 E</b>   |

Distance and direction from nearest town or city street address of well if located within city?  
**FORT RILEY, KS BLOG 388 WP-3**

2 WATER WELL OWNER: **US ARMY CORPS OF ENGINEERS**  
 RR#, St. Address, Box #: **601 E 12TH ST**  
 City, State, ZIP Code : **KC MO 64106** Board of Agriculture, Division of Water Resources  
 Application Number:

|   |   |            |  |     |     |          |  |   |   |     |  |     |     |   |  |  |  |
|---|---|------------|--|-----|-----|----------|--|---|---|-----|--|-----|-----|---|--|--|--|
| 3   | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>N | 4          | DEPTH OF WELL... <b>31</b> .....ft.<br>WELL'S STATIC WATER LEVEL... <b>25.2</b> .....ft.<br>WELL WAS USED AS:<br>1 Domestic 5 Public Water Supply 9 Dewatering<br>2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well<br>3 Feedlot 7 Lawn and Garden Only 11 Injection Well<br>4 Industrial 8 Air Conditioning 12 Other.....<br><b>PIEZOMETER</b> |     |     |          |  |   |   |     |  |     |     |   |  |  |  |
| <table border="1"> <tr><td colspan="2">PLEASE SEE</td></tr> <tr><td>N W</td><td>N E</td></tr> <tr><td colspan="2">ATTACHED</td></tr> <tr><td>W</td><td>E</td></tr> <tr><td colspan="2">DWG</td></tr> <tr><td>S W</td><td>S E</td></tr> <tr><td colspan="2">S</td></tr> </table> |   | PLEASE SEE |  | N W | N E | ATTACHED |  | W | E | DWG |  | S W | S E | S |  | Was a chemical/bacteriological sample submitted to Department? Yes....No... <input checked="" type="checkbox"/><br>If yes, mo/day/yr sample was submitted.....<br>Water Well Disinfected: Yes..... No... <input checked="" type="checkbox"/> |  |
| PLEASE SEE  |   |            |  |     |     |          |  |   |   |     |  |     |     |   |  |  |  |
| N W   | N E   |            |  |     |     |          |  |   |   |     |  |     |     |   |  |  |  |
| ATTACHED  |   |            |  |     |     |          |  |   |   |     |  |     |     |   |  |  |  |
| W   | E   |            |  |     |     |          |  |   |   |     |  |     |     |   |  |  |  |
| DWG   |   |            |  |     |     |          |  |   |   |     |  |     |     |   |  |  |  |
| S W   | S E   |            |  |     |     |          |  |   |   |     |  |     |     |   |  |  |  |
| S   |   |            |  |     |     |          |  |   |   |     |  |     |     |   |  |  |  |

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile .....

Blank casing diameter...**1**.....in. Was casing pulled? Yes..... No..... If yes, how much.....  
 Casing height above or below land surface...**FLUSH**.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....

Grout Plug Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From..... to.....ft.

What is the nearest source of possible contamination:  
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)  
 2 Sewer lines 7 Pit privy 12 Fertilizer storage .....

Direction from well? ..... How many feet? .....

| FROM | TO | PLUGGING MATERIALS                 |
|------|----|------------------------------------|
|      |    | <b>UNABLE TO LOCATE PIEZOMETER</b> |
|      |    | <b>DUE TO MAJOR CONTAMINATION</b>  |
|      |    | <b>SINCE INSTALLATION</b>          |
|      |    |                                    |
|      |    |                                    |
|      |    |                                    |
|      |    |                                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)...**N/A**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ...**6.P.G.**..... This Water Well Record was completed on (mo/day/year) **4-14-98**..... under the business name of **ESCC**...**J.D.A. PSA ENVIRONMENTAL**...  
 by (signature) *[Signature]*.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.

RECEIVED

APR 22 1990

BUREAU OF WATER

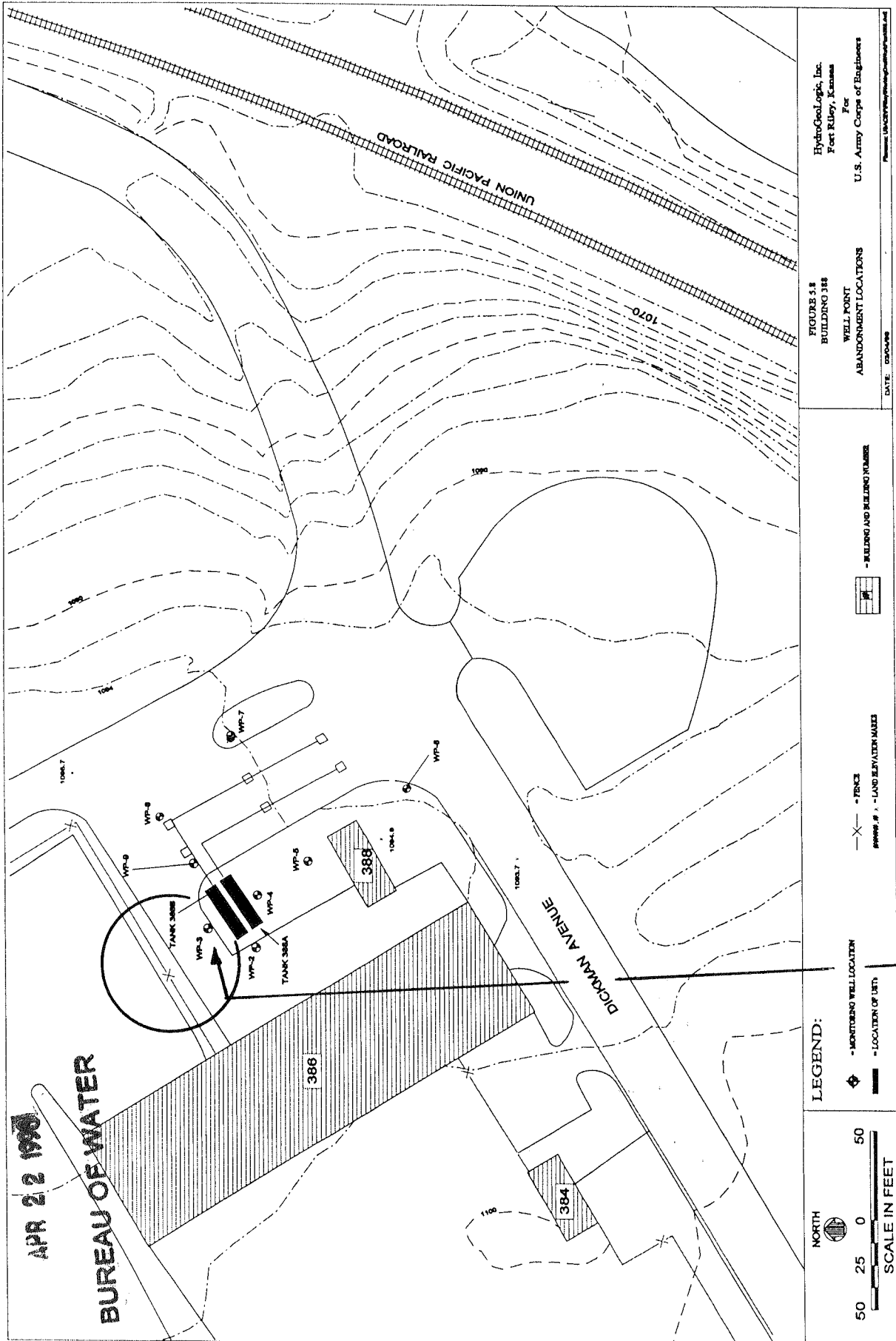


FIGURE 5.8  
BUILDING 388  
WELL POINT  
ABANDONMENT LOCATIONS

HydroGeoLogic, Inc.  
Fort Riley, Kansas  
For  
U.S. Army Corps of Engineers

DATE: 02/04/90

— BUILDING AND BUILDING NUMBER

— FENCE  
— LAND ELEVATION MARK

LEGEND:  
 \* MONITORING WELL LOCATION  
 \* LOCATION OF UST

NORTH  
 50 25 0 50  
 SCALE IN FEET

#3  
 PIEZOMETER  
 BLDG 388