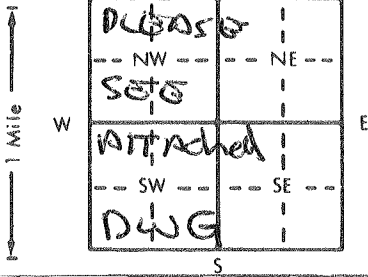


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: GEARY Fraction: SW 1/4 NE 1/4 Section Number: 31 Township Number: T 11 S Range Number: R 6 E W

Distance and direction from nearest town or city street address of well if located within city?  
FORT RILEY MAINPOST, KS BLDG 388 WP-5

2 WATER WELL OWNER: US ARMY CORPS OF ENGINEERS  
RR#, St. Address, Box #: 601 E 12TH ST Board of Agriculture, Division of Water Resources  
City, State, ZIP Code: KC, MO, 64106 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 28 ft. ELEVATION: 1099.83  
Depth(s) Groundwater Encountered: 1. 2.4 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
WELL'S STATIC WATER LEVEL: 23 ft. below land surface measured on mo/day/yr: 3-1-95  
Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Bore Hole Diameter: 1 in. to 2.8 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well PIEZOMETER  
Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
Water Well Disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
7 Fiberglass \_\_\_\_\_ Threaded: FLUSA  
Blank casing diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface: FLUSA in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. Sch 40  
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
SCREEN-PERFORATED INTERVALS: From 2.8 ft. to 2.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
13 Insecticide storage UST SITES

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>28</u>	<u>DIRECT PUSH INSTALLED</u>			
		<u>NO SOIL CORING</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-28-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 606 This Water Well Record was completed on (mo/day/yr) 4-19-98 under the business name of ESCC D/B/A PSA ENVIRONMENTAL by (signature) [Signature]

**RECEIVED**

APR 22 1998

BUREAU OF WATER

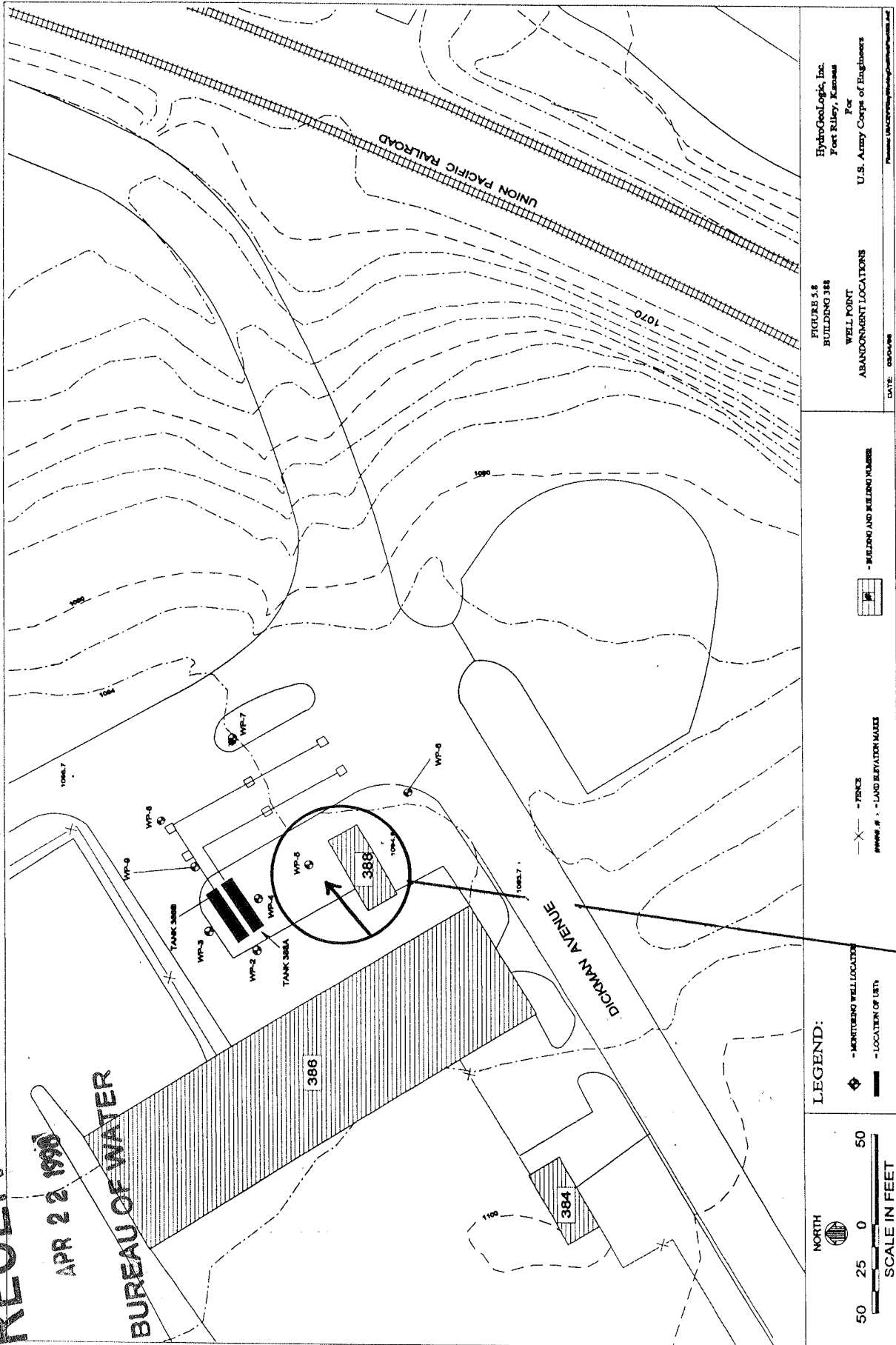


FIGURE 5.8  
BUILDING 388  
WELL POINT  
ABANDONMENT LOCATIONS  
DATE: 03/04/98

HydroGeoLogic, Inc.  
Fort Riley, Kansas  
For  
U.S. Army Corps of Engineers

LEGEND:  
 ○ - MONITORING WELL LOCATIONS  
 ■ - LOCATION OF LISTED BUILDING

NORTH  
 50 25 0 50  
 SCALE IN FEET

# WP-5  
 PIEZOMETER  
 BLDG 388