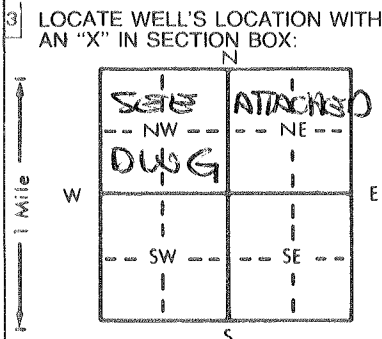


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **GEARY** Fraction: **SW 1/4 NE 1/4** Section Number: **31** Township Number: **T 11 S** Range Number: **R 6 E**

Distance and direction from nearest town or city street address of well if located within city?  
**FORT RILEY, KS CAMP FURSTON FORMER BLDG 1245 WP-7**

2 WATER WELL OWNER: **US ARMY CORPS OF ENGINEERS**  
 RR#, St. Address, Box #: **601 E. 12TH ST**  
 City, State, ZIP Code: **KC MO 64106**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: **24'** ft. ELEVATION: **1072.06**  
 Depth(s) Groundwater Encountered: **1.17** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: **15'** ft. below land surface measured on mo/day/yr: **2-28-95**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **1.5** in. to **24** in. to \_\_\_\_\_ in. to \_\_\_\_\_ in.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **PIEZOMETER**  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF CASING USED:  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 2 **PVC** 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter: **1.5** in. to **24** in. Dia \_\_\_\_\_ in. to \_\_\_\_\_ in. Dia \_\_\_\_\_ in. to \_\_\_\_\_ in.  
 Casing height above land surface: **FLUSH** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 **Mill slot** **.010** 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **24** ft. to **21** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other \_\_\_\_\_  
 Grout Intervals: From **24** ft. to **3** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage **FORMER UST SITE**  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	24	DIRECT PUSH WITHOUT SOIL CORING			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-26-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **606** This Water Well Record was completed on (mo/day/yr) **4-14-98** under the business name of **ENV SCI + CLM CTR (PSA ENV)** by signature *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

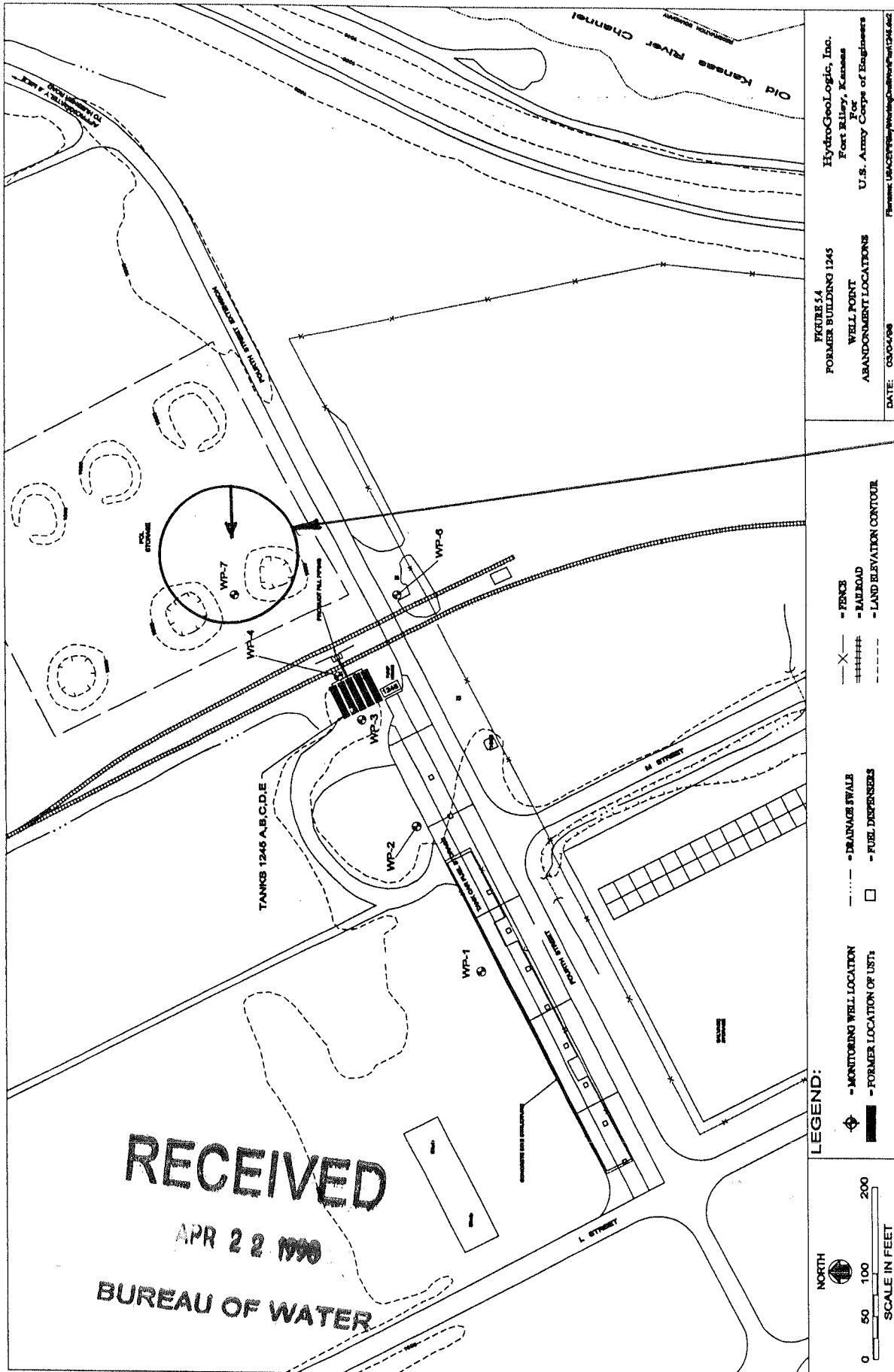


FIGURE 5.4  
 FORMER BUILDING 1245  
 WELL POINT  
 ABANDONMENT LOCATIONS  
 DATE: 03/04/98  
 HydroGeoLogic, Inc.  
 Fort Riley, Kansas  
 For  
 U.S. Army Corps of Engineers  
 Filename: USACE\FtRiley\WorkingDraft\Fig5.4.dwg

RECEIVED  
 APR 22 1990  
 BUREAU OF WATER

PIEZOMETER # 7  
 FORMER BLDG 1245