**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**
(to rectify lacking or incorrect information)

**Location listed as:**

County: Riley

Section-Township-Range: 33-11-6E

Fraction ( ¼ ¼ ¼): NW NW NW

**Location changed to:**

18-11S-6E

SW NW SW NE

**Other changes:** Initial statements:

State Plane Coordinates: 280426.5 N, 2339770.4 E

Changed to:

Latitude: 39° 5' 49.71865", Longitude: 96° 48' 10.10035" (NAD 27)

Comments: Regular Public Land Survey System projected over Ft. Riley.

verification method: State Plane Coordinates/Latitude & Longitude, KGS' "LEO" conversion tool, written description & area road map, and Junction City 1:24,000 topo. map. initials: DRL date: 7/10/2012

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

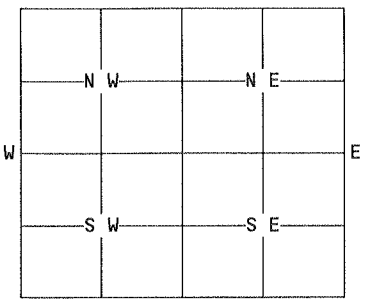
WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212

| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---|---|---|---|---|
| County: Riley | * See Below NW¼ NW¼ NW¼ | 33 | 11 | 6E |

Distance and direction from nearest town or city street address of well if located within city?
Bldg 5320 Ashby Ave Ft. Riley KS (See Attached Drawing)

2 WATER WELL OWNER: U.S. Army Corps of Engineers Well # MW-1
RR#, St. Address, Box #: 601 E 12th St.
City, State, ZIP Code : Kansas City MO 64106
Board of Agriculture, Division of Water Resources
Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF WELL.....30.4.....ft.
WELL'S STATIC WATER LEVEL..21.9.....ft.
WELL WAS USED AS:

| | | |
|---|---|---|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | (10) Monitoring Well |
| 3 Feedlot | 7 Lawn and Garden Only | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other..... |

Was a chemical/bacteriological sample submitted to Department? Yes...No...
If yes, mo/day/yr sample was submitted.....
Water Well Disinfected: Yes..✓... No.....

5 TYPE OF BLANK CASING USED:

| | | | | |
|---|---|---|---|---|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (specify below) |
| (2) PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | ..... |

Blank casing diameter....2....in. Was casing pulled? Yes..... No...✓... If yes, how much.....
Casing height above or below land surface...Flush Mount Cover...in. Casing drilled out to 6'

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other.....
Grout Plug Intervals: From.30.4.ft. to..1....ft., From.....ft. to .....ft., From..... to.....ft.

What is the nearest source of possible contamination:

| | | | |
|---|---|---|---|
| 1 Septic tank | 6 Seepage pit | (11) Fuel storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | ..... |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well | |

Direction from well? .....E..... How many feet? ± 25'

| FROM | TO | PLUGGING MATERIALS |
|---|---|---|
| 30.4' | 1' | Bentonite Chips |
| 1' | 0 | Concrete |
| | | |
| | | |
| | | |
| | | |
| | | |

* Ft. Riley Coordinates
N 280,426.5
E 2,339,770.4
ELEV 1312.0

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).....4/16/98.. and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .....510..... This Water Well Record was completed on (mo/day/year) .....5/20/98..... under the business name of .....Mikon Corporation.....
by (signature) .....David Braun.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.