WATER WELL R		WWC-5		sion of Water		1637-03	
Original Record		ige in Well Use		urces App. No.		Well ID	
1 LOCATION OF W	ATER WELL:	Fraction		tion Number	Township Numb		
County: Riley   NE½ NW½ SE½ NW½   13   T   11 S						R 6 ■E□W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
	Division	direction from r	nearest town or intersection): If at owner's address, check here:				
Address: 404 Pershing Court Address: Approximately 350 ft. S & 100 ft. E of intersection of 8th Street							
City: Fort Rilev	State: KS		and L St				
A LOCATE MINI I							
WITH "X" IN	4 DEPTH OF CO	MPLETED WELL:		5 Latitude	39.0902	52 (decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1) 20.0 ft.  2)					008 (decimal degrees)	
N					4 □ NAD 83 □ NAD 27		
	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:  GPS (unit make/model:)		
NW NE					(WAAS enabled? ☐ Yes ☐ No)		
NWNE	Pump test data: Well		II	Survey Topogr			
w   -   -   E	after hou		Onlin	Online Mapper:			
	Well	ì.					
SW SE	after hou		6 Florestia	6 Elevation: NAft. ☐ Ground Level ☐ TOC			
	Estimated Yield:gpm Bore Hole Diameter: 8.75 in. to35 ft. an			Source: Land Survey GPS Topographic Map			
S	Bore Hole Diameter:			Other			
7 WELL WATER TO BE USED AS:							
1. Domestic:	5. Public Water Supply: well ID			10. ☐ Oil Field Water Supply: lease			
Lawn & Garden			Cased Uncased Geotechnical				
☐ Livestock	7. ☐ Aquifer Recharge: well ID			12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop			
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extra			b) Open Loop    Surface Discharge    Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:							
Water well disinfected?  Yes No							
2 TYPE OF CASING HISED. IT Steel II DVG II Other CASING IOINTS: II Closed II Wolded II Threeded							
Casing diameter 2 in to 20 ft. Diameter in to ft. Diameter in to ft.							
Casing diameter 2 in to 20 ft., Diameter in to ft. Casing height above land surface 0 in. Weight lbs./ft. Wall thickness or gauge No. SCH.40							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot							
Louvered Shutter							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From 0 ft. to 18 ft., From ft. to ft., From ft. to ft.							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines	Cess Pool			Fuel Storage		oned Water Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
Other (Specify) Pol Sites.							
Direction from well?							
10 FROM TO		OGIC LOG	FROM	TO LI	THO. LOG (cont.) o	r PLUGGING INTERVALS	
	Clay, dark gray, stiff				<del></del>		
	Silt, brown, damp						
	and, brown, fine grain, damp					· · · · · · · · · · · · · · · · · · ·	
	Sand, brown, mediur						
16 35 S	Sand, brown, coarse	grain, moist to wet	ļ				
		<del> </del>	1				
Notes:							
11 CONTRACTORIS OR LANDOWNINDIS GERMANICS INVOV.							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 11-14-2019 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year)							
under the business name of Environmental Priority Service. Inc. Signature 3 14 4 15							
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
	<del>-</del>	as 66612-1367. Mail one to	Water Well Own	er and retain one f			
Visit us at http://www.kdheks	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015						



