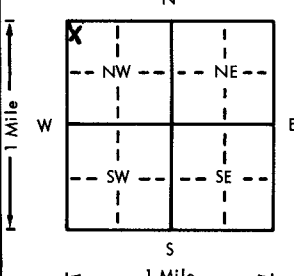
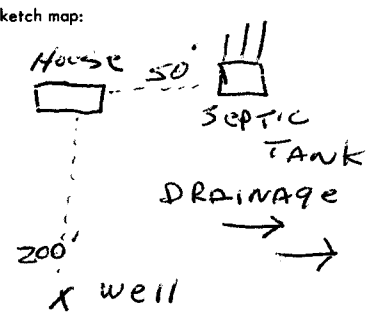


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Riley</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>1</b>	Township number <b>T 11 S</b>	Range number <b>R 6 E</b>
2. Distance and direction from nearest town or city: <b>1 N.</b>			3. Owner of well: <b>John R. Allen</b>			
Street address of well location if in city: <b>of Odgen</b>			R.R. or street: City, state, zip code: <b>Box 504 Odgen</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>8</b> in. Completion date <b>4-13-76</b>		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Top soil		0	2	9. Casing: Material <b>PVC</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>24</b> in. RMP <input type="checkbox"/> PVC <b>64</b> Weight <b>258</b> lbs./ft. Dia. <b>5</b> in. to <b>100</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>258</b>		
Red clay		2	12	10. Screen: Manufacturer's name <b>Pumpco</b> Type <b>PVC</b> Dia. <b>5</b> Slot/gauze <b>060</b> Length <b>20</b> Set between <b>60</b> ft. and <b>80</b> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>24x48</b>		
Shaley Limestone		12	69	11. Static water level: <b>40</b> ft. below land surface Date <b>4-13-76</b>		
Grey shale		69	70	12. Pumping level below land surfaces: <b>AIR TEST</b> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>20</b> g.p.m.		
yellow Lime (SOFT)		70	74	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
Grey shale		74	90	14. Well head completion: <b>CAPPED</b> Pitless adapter <b>24</b> inches above grade		
Red shale		90	100	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
(Use a second sheet if needed)				16. Nearest source of possible contamination: ft. <b>200</b> Direction <b>NW</b> Type <b>SEPTIC</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
18. Elevation:		19. Remarks:		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		OWNER WILL INSTALL SLAB		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>STRADER Dalg Co. Inc.</b> <b>182</b> Business name License No. Address <b>RT 1 Holton, KS</b> Signed <b>Dale Ashen</b> Date <b>4-13-76</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5