

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>Riley</u>		<u>NE</u> 1/4 <u>NE</u> 1/4 <u>NE</u> 1/4	<u>12</u>	T <u>11</u> <u>S</u>	R <u>6</u> <u>EW</u>		
Distance and direction from nearest town or city?			Street address of well if located within city?				
			<u>in CITY PARK well # 8</u>				
2 WATER WELL OWNER: <u>Ogden City well</u>							
RR#, St. Address, Box # :							
City, State, ZIP Code : <u>Ogden, Kansas 66517</u>							
<div style="text-align: right;"> <u>Vested Right Code 624</u>  Board of Agriculture, Division of Water Resources  Application Number: <u>18454</u> </div>							
3 DEPTH OF COMPLETED WELL <u>51</u> ft. Bore Hole Diameter <u>24</u> in. to . . . . . ft. and . . . . . in. to . . . . . ft.							
Well Water to be used as:							
<div style="display: flex; justify-content: space-between;"> <div> 5 Public water supply  1 Domestic    3 Feedlot  2 Irrigation    4 Industrial  7 Lawn and garden only </div> <div> 8 Air conditioning  9 Dewatering  10 Observation well </div> <div> 11 Injection well  12 Other (Specify below) </div> </div>							
Well's static water level <u>21</u> ft. below land surface measured on <u>November</u> month <u>2</u> day <u>1979</u> year							
Pump Test Data : Well water was <u>26'-9"</u> ft. after <u>3</u> hours pumping <u>517</u> gpm							
Est. Yield <u>500</u> gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm							
4 TYPE OF BLANK CASING USED:							
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel  2 PVC  3 RMP (SR)  4 ABS </div> <div> 5 Wrought iron  6 Asbestos-Cement  7 Fiberglass </div> <div> 8 Concrete tile  9 Other (specify below)  Casing Joints: Glued . . . . . Clamped . . . . .  Welded <u>✓</u>  Threaded. . . . . </div> </div>							
Blank casing dia <u>14</u> in. to <u>41</u> ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.							
Casing height above land surface <u>30</u> in., weight <u>54-57</u> lbs./ft. Wall thickness or gauge No. <u>375</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel  2 Brass  3 Stainless steel  4 Galvanized steel </div> <div> 5 Fiberglass  6 Concrete tile  7 PVC  8 RMP (SR)  9 ABS  10 Asbestos-cement  11 Other (specify) . . . . .  12 None used (open hole) </div> </div>							
Screen or Perforation Openings Are:							
<div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot  2 Louvered shutter  3 Mill slot  4 Key punched </div> <div> 5 <u>Wire wrapped JOHNSON</u>  6 <u>80 slot</u>  7 Torch cut </div> <div> 8 Saw cut  9 Drilled holes  10 Other (specify) . . . . .  11 None (open hole) </div> </div>							
Screen-Perforation Dia <u>14</u> in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.							
Screen-Perforated Intervals: From <u>41</u> ft. to <u>51</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.							
Gravel Pack Intervals: From <u>25</u> ft. to <u>51</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.							
5 GROUT MATERIAL:							
<div style="display: flex; justify-content: space-between;"> <div> 1 Neat cement  2 Cement grout  3 Bentonite  4 Other . . . . . </div> </div>							
Grouted Intervals: From <u>0</u> ft. to <u>25</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.							
What is the nearest source of possible contamination:							
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank  2 <u>Sewer lines</u>  3 Lateral lines  4 Cess pool  5 Seepage pit  6 Pit privy  7 Sewage lagoon  8 Feed yard  9 Livestock pens </div> <div> 10 Fuel storage  11 Fertilizer storage  12 Insecticide storage  13 Watertight sewer lines  14 Abandoned water well  15 Oil well/Gas well  16 Other (specify below) </div> </div>							
Direction from well <u>WEST</u> How many feet <u>300</u> ? Water Well Disinfected? Yes <u>✓</u> No . . . . .							
Was a chemical/bacteriological sample submitted to Department? Yes <u>✓</u> No . . . . . If yes, date sample							
was submitted <u>November</u> month <u>7</u> day <u>1979</u> year: Pump Installed? Yes <u>✓</u> No . . . . .							
If Yes: Pump Manufacturer's name <u>JACUZZI</u> Model No. <u>10MSA4</u> HP <u>50</u> Volts <u>230</u>							
Depth of Pump Intake <u>47</u> ft. Pumps Capacity rated at <u>500</u> gal./min.							
Type of pump: 1 Submersible <u>2 Turbine</u> 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was							
completed on <u>November</u> month <u>2</u> day <u>1979</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>182</u>							
This Water Well Record was completed on <u>November</u> month <u>7</u> day <u>1979</u> year under the business							
name of <u>STRADER DRIG. CO. INC.</u> by (signature) <u>Dale Ashen</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	6	TOP SOIL			
		6	25	CLAY, SAND, BROWN			
		25	30	FINE SAND			
		30	51	FINE SAND, COARSE SAND, GRAVEL, POA GRAVEL			
ELEVATION:							
Depth(s) Groundwater Encountered 1. <u>23</u> ft. 2. . . . . ft. 3. . . . . ft. 4. . . . . ft. (Use a second sheet if needed)							

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.