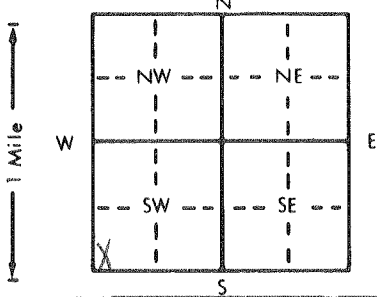


1) LOCATION OF WATER WELL: County: Gray Fraction: 3/8 Sec. Below 1/4 SW 1/4 Section Number: 28 Township Number: T 11 S Range Number: R 6 E/W

Distance and direction from nearest town or city street address of well if located within city?  
 On 4th St., One Block N. of L Street Camp Funston, Ft. Riley, KS 1245 MW94-2

2) WATER WELL OWNER: U.S. Army Corps of Engineers  
 RR#, St. Address, Box #: 601 East 12th St. Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Kansas City, MO 64106 Application Number:

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4) DEPTH OF COMPLETED WELL: 28.5 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 19.1 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr 11/14/94 .....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: 10.5 in. to 28 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5) TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass ..... Threaded X  
 Blank casing diameter ..... 2 in. to 11.5 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface: 36 in., weight 6"x6" steel cover lbs./ft. Wall thickness or gauge No. Sch 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 26.5 ft. to 11.5 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 28 ft. to 9.5 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite 9.5' - 6.5'  
 Grout Intervals: From 6.5 ft. to 3.5 ft., From ..... ft. to Concrete ft., From 3.5 ft. to 0 ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 UST Site  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	14'	Gray Silty Clay			
14'	28'	Gray Fine to Medium Sand			
		* Location referenced to Ft. Riley Datum			
		283,115 N.			
		2,363,393 E.			
		1,049.0 Elev.			

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/14/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 510 This Water Well Record was completed on (mo/day/yr) 2/17/95 under the business name of MIKON Corporation by (signature) David J. Kramer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.