| WATER WI                                        |                                                                                                               |                                         | Form WV                                      |                              |                    | rision of Wat                    |                                                                | Well ID                               |                                              |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------|------------------------------|--------------------|----------------------------------|----------------------------------------------------------------|---------------------------------------|----------------------------------------------|
| Original Rec  1 LOCATION                        |                                                                                                               |                                         |                                              |                              |                    | ources App.<br>ction Numb        |                                                                | nber Ran                              | ge Number                                    |
| County:                                         | Kit                                                                                                           | (V                                      | $\nu_{l}$                                    | action The Wall              | 1/4                | 16                               |                                                                | 9 R 7                                 |                                              |
| 2 WELL OW<br>Business:                          | NER: Las                                                                                                      | Name: M                                 | INSOL F                                      | irst: Jon                    |                    |                                  | where well is located intersection): If at own                 |                                       |                                              |
| Address: 28                                     | 58 N                                                                                                          | .W. 30                                  | 76 ST.                                       |                              | From K             | arhall                           | nn 60 Sill                                                     | To Wes                                | Town Medaur                                  |
| Address:<br>City: \$7                           | _                                                                                                             |                                         |                                              | E 67576                      | Speck              | 8.5 M                            | US To Sou                                                      | Th 40%                                | WYMIZY-                                      |
| 3 LOCATE W                                      | ÆLL                                                                                                           |                                         | •                                            | LETED WELL:                  | 1001               |                                  | ude: N 39°0                                                    |                                       |                                              |
| WITH "X" II SECTION B                           |                                                                                                               | Depth(s) Gr                             | roundwater Enc                               | ountered: 1) <b>4.5</b>      | ft.                | Long                             | itude 10960                                                    | 39.46                                 | (decimal degrees)                            |
| N SECTION B                                     | OA.                                                                                                           | 2)                                      | ft. 3)                                       | ft., or 4) []<br>R LEVEL:    | Dry Well           | X Horiz                          | zontal Datum! WGS                                              | 84 ⊔"NAD                              | 83 □ NAD 27                                  |
| X                                               |                                                                                                               |                                         |                                              | easured on (mo-day-y         |                    | . Sour                           | GPS (unit make/model                                           | de:                                   | FRX 20                                       |
| 1 1 1                                           | above land surface, measured on (mo-day-yr)  Pump test data: Well water was                                   |                                         |                                              |                              | /r)                | ·                                | (WAAS chableu:                                                 | LIES LIV                              | lo)                                          |
| w                                               | E                                                                                                             |                                         |                                              | r was                        |                    |                                  | Land Survey  Topo<br>Online Mapper:                            |                                       |                                              |
| sws                                             | '                                                                                                             |                                         | Well water                                   | r was ft.                    |                    |                                  |                                                                |                                       |                                              |
|                                                 | 1                                                                                                             | 177 - 42 4 4 3                          | 71-13. <b>/</b>                              | mpingg                       |                    | 6 Elev                           | ation: 1,145.                                                  | .ft. 🔼 Ground                         | l Level □ TOC                                |
| S                                               |                                                                                                               | Bore Hole                               | Diameter:9                                   | iñ. to . <i>l.20</i>         | . ft. and          | Sour                             |                                                                |                                       |                                              |
| 7 WELL WA7                                      |                                                                                                               | <u> </u>                                |                                              | in. to                       | ft.                |                                  | Other                                                          |                                       |                                              |
| 1. Domestic:                                    | IEKIO                                                                                                         |                                         |                                              | Supply: well ID              |                    | 10. 🗆 C                          | oil Field Water Supply:                                        | lease                                 |                                              |
| Household                                       |                                                                                                               | 6. □                                    | Dewatering: 1                                | how many wells?              |                    | 11. Test                         | Hole: well ID                                                  |                                       |                                              |
| ☐ Lawn & Ga                                     | ☐ Lawn & Garden         7. ☐ Aquifer Recharge: well ID           ☐ Livestock         8. ☐ Monitoring: well ID |                                         |                                              |                              |                    |                                  | !ased ☐ Uncased ☐<br>thermal: how many bo                      |                                       |                                              |
| 2. Irrigation                                   | 9. Environmental Remediation: well ID                                                                         |                                         |                                              |                              |                    | a) (                             | Closed Loop    Horize                                          | ontal 🗌 Vert                          | ical                                         |
| 3. ☐ Feedlot 4. ☐ Industrial                    |                                                                                                               | _                                       | Air Sparge Recovery                          | ☐ Soil Vapor E               | xtraction          |                                  | Open Loop  Surface Other (specify):                            |                                       |                                              |
|                                                 | al/bacteri                                                                                                    |                                         |                                              | ed to KDHE? [] Y             | Ves IV No          |                                  | te sample was submi                                            |                                       |                                              |
| Water well disin                                | infected?                                                                                                     | Yes 🛚                                   | No /                                         |                              |                    |                                  | -<br>*                                                         |                                       |                                              |
| 8 TYPE OF C                                     | CASING                                                                                                        | USED: □                                 | Steel PVC [                                  | ☐ Other                      | CASI               | NG JOINT                         | S: Glued Clamp<br>meterin. to                                  | oed 🗌 Welde                           | d   Threaded                                 |
| Casing diameter .                               | ove land si                                                                                                   | in. to                                  | in کی کا | Weight Ch 110                | in. to<br>lbs/ft   | ft., Dia<br>Wall thic            | meterin. to                                                    | ft.                                   |                                              |
| Casing height above land surface                |                                                                                                               |                                         |                                              |                              |                    |                                  |                                                                |                                       |                                              |
| ☐ Steel<br>☐ Brass                              |                                                                                                               | less Steel<br>anized Steel              | ☐ Fiberglas                                  |                              | sed (open hol      |                                  | ther (Specify)                                                 | •••••                                 |                                              |
| SCREEN OR P                                     | PERFORA                                                                                                       | ATION OPE                               | ENERGS ARE                                   | tille 🗀 Nolle us             | seu (open noi      | e)                               | •                                                              |                                       |                                              |
| SCREEN OR P  Continuous  Louvered S             | is Slot                                                                                                       | Mill Slo                                | Gauze                                        | Wrapped Tor                  | rch Cut 🔲 I        | Orilled Holes                    | Other (Specify) .                                              |                                       |                                              |
| SCREEN-PERI                                     | Shutter<br>FOR ATE                                                                                            | LJ Key Pund<br>D INTFRV                 | hed       Wire                               | Wrapped Sav                  | v Cut              | None (Open :                     | Hole)<br>to ft., From                                          | ft to                                 | e l                                          |
| GRAV                                            | VEL PAC                                                                                                       | K INTERV                                | ALS: From                                    | .25 ft. to 120.              | ft., From          | ft.                              | to ft., From                                                   | ft. to                                | ft.                                          |
| 9 GROUT MA                                      | ATERIA                                                                                                        | L; Neat                                 | cement Ce                                    | ment grout Ber               | ntonite 🔲 (        | Other                            | 1 ft. to                                                       |                                       |                                              |
| Grout Intervals: Nearest source of              | of possible                                                                                                   | contaminat                              | ن ن کی کنی ion:                              | ., From f                    | ft. to<br>ISB      | ft., Fron                        | 1 ft. to                                                       | ft.                                   |                                              |
| ☐ Septic Tank                                   | k -                                                                                                           |                                         | Lateral Lines                                | ☐ Pit Privy                  |                    | Livestock P                      | _                                                              | cticide Storage                       |                                              |
| ☐ Sewer Lines ☐ Watertight                      |                                                                                                               |                                         | Cess Pool<br>Scepage Pit                     | ☐ Sewage Lag<br>☐ Feedyard   |                    | Fuel Storag<br>Fertilizer St     | =                                                              | ndoned Water<br>Well/Gas Well         |                                              |
| Other (Spec                                     | cify)                                                                                                         |                                         |                                              | •                            |                    |                                  | orage 🗀 Off                                                    | WOII/OAS WEII                         |                                              |
| Direction from w                                | vell?<br>TO                                                                                                   |                                         |                                              |                              |                    | <del></del>                      | LITIO LOG(t)                                                   |                                       | CDITERMALE                                   |
| 10 FROM                                         | <del>)</del> -                                                                                                | Ton Soi                                 | LITHOLOGIC                                   | LUG                          | FROM 64            | TO                               | LITHO. LOG (cont.)                                             | or PLUGGIN                            | GINTERVALS                                   |
| 1 1                                             | 10 1                                                                                                          | 3 roun                                  | OLAY                                         |                              | 6                  | 74                               | 6018215                                                        | boll                                  |                                              |
| 10 1                                            | 16<br>21                                                                                                      | Lin(s7                                  | one !                                        |                              | 74                 | 76                               | Line CSTONE                                                    |                                       |                                              |
| 16, 2                                           | 16                                                                                                            | ychou                                   | 5 hal                                        | 1                            | 76                 | 120                              | Grill Oils                                                     | Hole                                  |                                              |
| 26 7                                            | 3/                                                                                                            | TINS                                    | hale                                         |                              |                    |                                  | 1 - 1 -                                                        |                                       |                                              |
| 3/ 4                                            | 120                                                                                                           | 19                                      | 2111                                         | $\overline{}$                | Notes:             |                                  | Contactor                                                      | 0 154 -                               |                                              |
| 1 " I - 1 ' L                                   | <u>ار جرا</u>                                                                                                 | Drown                                   | SOAVO                                        | <del>/</del>                 |                    |                                  | 6.8F1621F122                                                   | Man Please                            | ed to Sender                                 |
| 195, 1º                                         | 5/                                                                                                            | in o To                                 | We !                                         | Water)                       |                    |                                  | _                                                              |                                       | ed to Sender                                 |
| 11 CONTRAC                                      | 5/<br>Z<br>CTOR                                                                                               | MUTO<br>OR LAND                         | Shall<br>Shall<br>OWNER'S                    | WACC DERTIFICATION           | This water         | er well was                      | / for Cal                                                      | rection                               | Date: 6/30/18                                |
| 11 CONTRAC<br>under my jurisc                   | CTOR Sidiction an                                                                                             | OR LAND<br>d was comp                   | OWNER'S Coleted on (mo-                      | ERTIFICATION<br>day-year) 24 | This water         | er well was<br>this record       | constructed, $\square$ re is true to the best of               | econstructed,<br>my knowled           | Date: 6/30/8<br>or plugged<br>ge and selief. |
| Kansas Water V                                  | Well Con                                                                                                      | tractor's Lig                           | ense No                                      | S.L This Wa                  | This water Well Re | cord was co                      | constructed,  red is true to the best of completed on (mo-day) | econstructed,<br>my knowled           | Date: 6/30/8<br>or plugged<br>ge and selief. |
| Kansas Water V<br>under the busin<br>Mail 1 whi | Well Con<br>ness name<br>nite copy alor                                                                       | tractor's Lic<br>of<br>ng with a fee or | rense No                                     | This Wa                      | ter Well Re        | cord was control  t of Health an | constructed, $\square$ re is true to the best of               | econstructed,<br>my knowled<br>-year) | or plugged ge and belief 8                   |