WĄTER WELL R			SDRL. bi					
Original Record		n Well Use		ources App.			/ell ID	
1 LOCATION OF W.	ATERWELL: SES	raction WASE4SE 14	1/4 Se	ction Numb	per Towns	hip Number	Range Number	
	Name: VA OAL ho	First: A/ATO	Street or Ru	ral Addres	s where well i	s located (if a	nknown, distance and	
Business:	Name: KAPALBO	10/0/2	direction from	nearest town	or intersection):	If at owner's a	ddress, check here: 🗌	
Address: 2007	PARTUAV	Urive	From,	Mank	nton 60	0 50471	MISTON	
Address: Manha	TTAN SIM HS	zr66502	Medous	A Coul	W RI	95 M		
	, -							
LOCATE WELL WITH "X" IN	4 DEPTH OF COMP	LETED WELL: .	. /.O.O fi	. 5 Lati	tude://	04.40	2.9(decimal degrees	
SECTION BOX:	Depth(s) Groundwater En-	countered: 1)	./. ft.	Lon	gitud ///.O .7	6 34.2	7.4(decimal degrees	
N	2) ft. 3) .	ft., or 4)	Dry Well	L L	zontal Datum:	WGS 84 \square	MAD 83 D NAD 2	
	WELL'S STATIC WATE	R LEVEL:	1/2/2	2 Sour	ce for Latitude	Longitude:	. 1 Thin	
	LE Delow land Surface, in	easured on (mo-day-	yı <i>yıy</i> v				min FTMX	
NW NE	☐ above land surface, m Pump test data: Well water			·		nabled? 🗌 Ye		
, 	after hours p				Land Survey			
1 ' 1 ' 1		er was fi			Online Mapper	i	• • • • • • • • • • • • • • • • • • • •	
SW SE	after hours p				100	20		
X				6 Elev	ation: // (2.)	7. V <u></u> ft. 🕦	Ground Level 🔲 TO	
S	Estimated Yield:	in. to 100	ft. and	Sour			☐ Topographic Map	
mile	<u> </u>	in. to	ft.	<u> </u>	U Other			
WELL WATER TO	BE USED AS:						*	
Domestic:		Supply: well ID						
Household	6. Dewatering: how many wells?				11. Test Hole: well ID			
☐ Lawn & Garden	7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?			
Livestock		well ID						
☐ Irrigation ☐ Feedlot		Remediation: well ID			Closed Loop			
☐ Industrial	☐ Air Sparge ☐ Recovery	☐ Soil Vapor E ☐ Injection	extraction				rge Inj. of Water	
		······································						
	ological sample submitt	ed to KDHE?	Yes No	If yes, da	te sample was	s submitted:		
ater well disinfected?	LIFYes □ No							
TYPE OF CASING	USED: ☐ Steel ■ PVC	☐ Other	CASI	NG JOINT	S: 🌠 Glued []Clamped []	Welded Threaded	
asing diameter	USED: Steel PVC	jameter	in. to	ft., Dia	meter	in. to	ft.	
asing height above land s	urface in.	Weight	lbs./ft.	wall thic	kness or gauge	: No	•••••	
	PERFORATION MATE less Steel	SS DYVC		ПО	ther (Specify)			
☐ Brass ☐ Galva	less Steel Hibrigla	ss pyrrvc atile □ None w	sed (open hole		mer (Specify).		***************************************	
CREEN OF DEBLORY	ATION OPPONIS ARE		sed (open nor	·)				
Continuous Slot	ATION OF SINGS ARE	e Wranned □ To	rch Cut 🖂 🗆	rilled Holes	□ Other (Sr	necify)		
☐ Louvered Shutter	☐ Key Punched ☐ Wire	Wrapped	w Cut \square 1			,		
CREEN-PERFORATE	D INTERVALS: From	Sp ft to 10	Off From	ft	to fi	From .	ft to ft	
GRAVEL PAC	K INTERVALS: From	25 ft to 100	2 ft From	ft	to ff	From	ft to ft.	
	L: Neat cement C)ther				
rout Intervals: From	.5 ft. to2.5 ft	From	ft to	ft From	1	to	. ft.	
earest source of possible			50 .	, 1 1011	A		·· -··	
☐ Septic Tank	☐ Lateral Lines	NG Pit Privy	ひぃ □	Livestock P	ens	☐ Insecticide	Storage	
☐ Sewer Lines	☐ Cess Pool	☐ Sewage Lag	goon 🔲	Fuel Storag	e	☐ Abandoned	Water Well	
☐ Watertight Sewer Line		☐ Feedyard		Fertilizer St	orage	Oil Well/G	as Well	
			:11?					
FROM TO	LITHOLOGIC	CLOG	FROM	TO	LITHO. LOC	(cont.) or PL	JGGING INTERVAL	
0	10p 501L.					~		
1 37	BROWN CLAY	Y (
3.7 4/	LIMISTONE /	WATER	4					
4/ 50	TON Sholl							
50 54	LIMISTONE							
54 100	DARK GAY AS	Lushale						
7	LMI 0.70	/-	Notes:					
]					
			7.	·				
1 CONTRACTOR'S	OR LANDOWNER'S Of was completed on (motractor's License No.	ERTIFICATION	This wate	r well was	constructe	d, 🗌 reconsti	ucted, or Dugged	
nder my jurisdiction an	d was completed on (mo-	day-year) .4./.7/		this record	is true to the	best of my kr	nowledge and belief.	
Lansas Water Well Con	tractor's License No. 4	J.L This Wa	ter Well Re	cord was co	ompleted on (r	no-day-year)	7/1/201	
nder the business name	off \$5.00 for each c	v WIW I	4/ VIN	#	- Chr	1/11/	CVITS SOOT	
Mail I white copy alor	ng with a ree of \$5.00 for each c	onstructed well to: Kan	sas Departmen	or Health an	environment,	rue and Water,	U 17 13 36001011,	
	, Suite 420, Topeka, Kansas 66				one for your reco	nus. retepnone	785-296-5524. Revised 1/20/2015	
isit us at http://www.kdheks.	gov/waterwell/index.html		KSA 82a-12	14			17641960 1/40/4019	