

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212 ID NO.

MW3

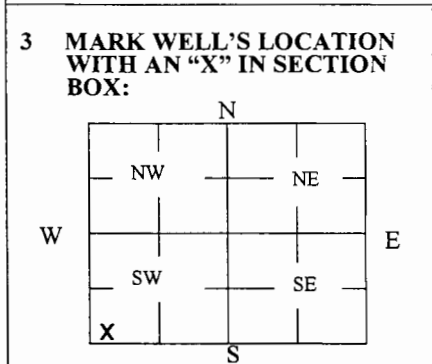
<b>1 LOCATION OF WATER WELL:</b> County: RILEY	Fraction SW ¼ SW ¼ NW ¼ ¼	Section Number 1	Township Number T 11 S	Range Number 7 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  2850 WEST 32ND AVE  
MANHATTAN, KS 66502

**Global Positioning Systems (GPS) information:**  
Latitude: \_\_\_\_\_ (in decimal degrees)  
Longitude: \_\_\_\_\_ (in decimal degrees)  
Elevation: 1034.30  
Horizontal Datum:  WGS84,  NAD83,  NAD27  
Collection Method:

**2 WATER WELL OWNER:** KANSAS STATE UNIVERSITY  
RR#, St. Address, Box #: 108 EDWARDS HALL  
City, State ZIP Code: MANHATTAN, KS 66505

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
Est. Accuracy:  < 3 m.  3-5 m.  5-15 m.  > 15 m



**4 DEPTH OF WELL** 26.69 ft.  
WELL'S STATIC WATER LEVEL 22.58 ft  
WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

<input type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below)
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
Casing height above or below land surface 0 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other SOIL 0-0.5

Grout Plug Intervals: From 0.5 ft. to 29.69 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input checked="" type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	SOIL			
0.5	29.69	BENTONITE			

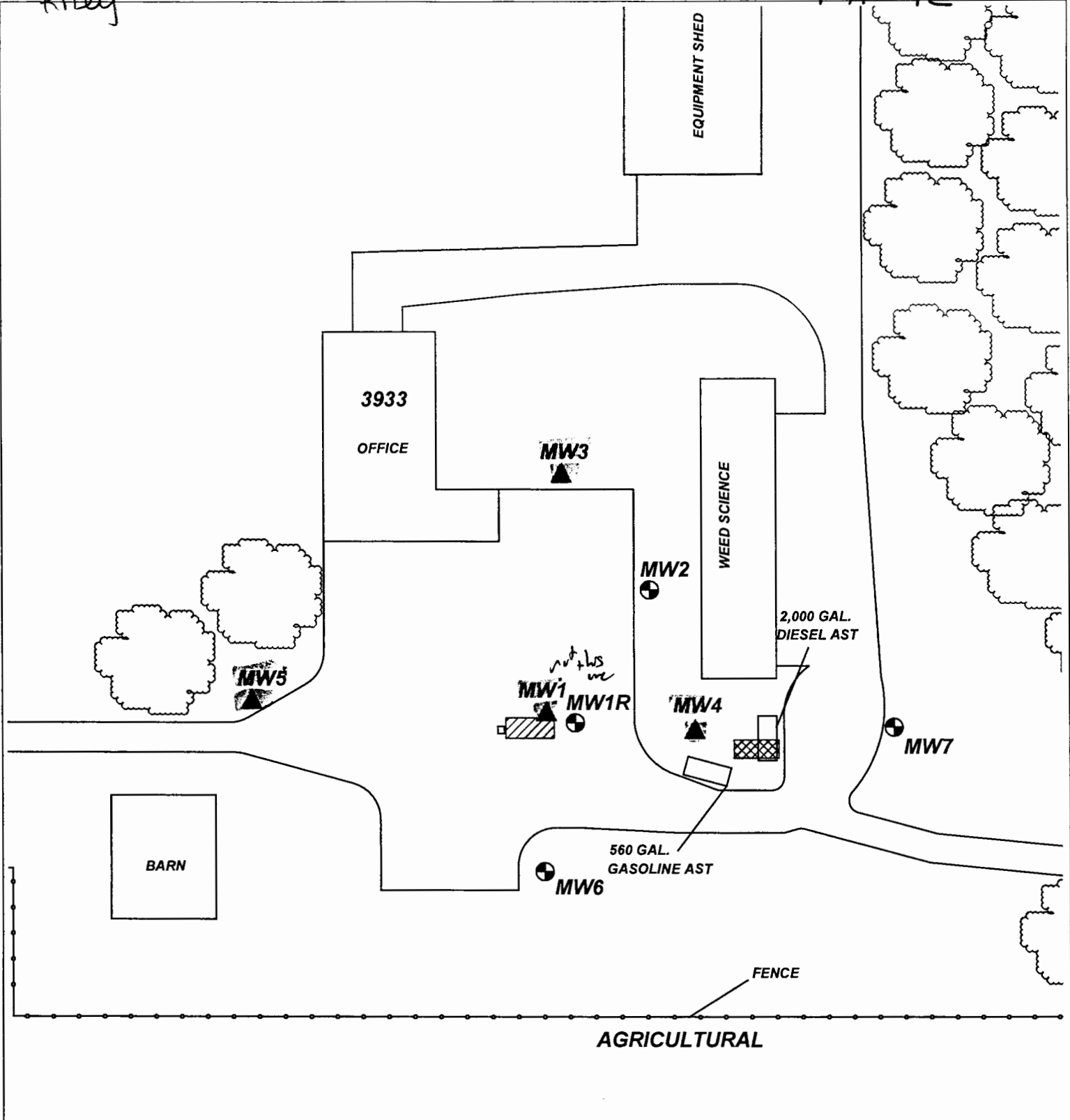
KDH#  
US-081-1444

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/15/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 12/20/23 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) *Brandon Johnson*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

Kiley

1-11-7E



**PROJECT:** KSU - ASHLAND BOTTOMS

**ADDRESS:** 2850 W. 32ND AVE.

**LOCATION:** MANHATTAN, KS

**DRAWN BY:** B. SCOTT      **DATE:** 4/04/13

**REVISED BY:** B. STALNAKER      **DATE:** 12/20/22

**AEI JOB #:** TF447      **KDHE JOB #:** U5-081-14444

**TITLE:**

**ASSOCIATED ENVIRONMENTAL INC.**

**LEGEND:**

- = FORMER 1,000 GAL. GASOLINE UST
- = FORMER 1,000 GAL. DIESEL UST
- = MONITOR WELL
- = DOMESTIC WELL
- = SITE PROPERTY BOUNDARY
- = PLUGGED MONITOR WELL

**SCALE:** 1" = 50'

**NOTES:** SAMPLING DATE: 1/31/18