

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u> Riley </u>		<u> NW 1/4 NE 1/4 SE 1/4 </u>	<u> 21 </u>	<u> T 11 S </u>	<u> R 7 E </u>
Distance and direction from nearest town or city street address of well if located within city? <u> From highway at the city limit south 10 miles on McDowell Creek Road </u>					
WATER WELL OWNER: <u> RAY NELSON </u>				Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #: <u> RR#2 Box 341A </u>				Application Number:	
City, State, ZIP Code: <u> Manhattan, Kansas 66507 </u>					

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF COMPLETED WELL: <u> 76 </u> ft. ELEVATION:											
	Depth(s) Groundwater Encountered 1. <u> 56 </u> ft. 2. . ft. 3. . ft.											
	WELL'S STATIC WATER LEVEL <u> 50 </u> ft. below land surface measured on mo/day/yr											
	Pump test data: Well water was . ft. after . hours pumping . gpm Est. Yield <u> 6 </u> gpm: Well water was . ft. after . hours pumping . gpm Bore Hole Diameter <u> 8 </u> in. to <u> 76 </u> ft., and . in. to . ft.											
WELL WATER TO BE USED AS: <table style="width:100%; border: none;"> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden only</td> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> </tr> </table>			1 Domestic	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well	2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)
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Was a chemical/bacteriological sample submitted to Department? Yes . No . If yes, mo/day/yr sample was submitted . Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>												

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: <u> Glued & Screwed </u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded .
<u> 2 PVC </u>	4 ABS	7 Fiberglass		Threaded .
Blank casing diameter <u> 5 </u> in. to <u> 76 </u> ft., Dia . in. to . ft., Dia . in. to . ft.		Casing height above land surface <u> 2 </u> in., weight . lbs./ft. Wall thickness or gauge No. .		
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot	<u> 3 Mill slot </u> <u> 3/1000 " </u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS:				
From <u> 56 </u> ft. to <u> 76 </u> ft., From . ft. to . ft.				
GRAVEL PACK INTERVALS:				
From <u> 15 </u> ft. to <u> 76 </u> ft., From . ft. to . ft.				
GROUT MATERIAL:				
1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Intervals: From <u> 5 </u> ft. to <u> 15 </u> ft., From . ft. to . ft., From . ft. to . ft.				
What is the nearest source of possible contamination:				
1 Septic tank	<u> 4 Lateral lines </u>	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u> EAST </u>		How many feet? <u> 65 </u>		

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top Soil			
3	10	Brown Clay			
10	22	Yellow Clay			
22	30	Rock			
30	32	Shale			
32	45	Rock			
45	54	Gray Clay			
54	66	Rock			
66	76	Gray Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u> 6/24/85 </u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u> 451 </u> This Water Well Record was completed on (mo/day/yr) <u> 6/24/85 </u> under the business name of <u> Hallenbeck Well Drilling </u> by (signature) <u> Craig Hall </u>	
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.	