| | | | | ER WELL RECORD | Form WWC-5 | KSA 82 | a-1212 | | |
|--|---------------------|---|---|--|----------------------|--|------------------------------|--|---|
| LOCATION | ON OF WAT | ER WELL: | Fraction N M/ | VA NE VA SE | Sec 1/4 | ction Number | Township Num | iber Range Ni S R | umber EMD |
| المحتنفيون | | | wn or city street | address of well if locate | | | | | |
| 51 | MILES | | | SE. From | MANH | ATTAN A | (S | | *************************************** |
| WATER | R WELL OW | | ANDERS | ON | | | | | |
| RR#, St. / | Address, Box | (# : RR# | 3 DÉEPCI | REEK | | | Board of Agr | iculture, Division of Wate | r Resource |
| City, State | , ZIP Code | : MAN | HATTAN, KS | :. b6502 | | | Application N | | |
| LOCATI | E WELL'S LO | CATION WITH | | COMPLETED WELL | | | | | |
| AN X | IN SECTION | BOX: | | ndwater Encountered 1 | | | | | |
| Ĭ | ! | 1 | l . | IC WATER LEVEL 2 | | | | | |
| | - NW | NE | 1 | mp_test_data: Well_wate | | | | | |
| estandario de la companya della companya della companya de la companya della comp | 1 | | 1 | x gpm: Well wate | | | | – | |
| e w | 1 | E | | meter&in. to | - | | | | |
| ₹ | 8 | 9 0 | AND DESCRIPTION OF THE PERSON | Parties and the same of the sa | 5 Public water | | 8 Air conditioning | | , · |
| | - SW | SE | (1 Domesti | DISTRICT TO THE PROPERTY OF TH | 6 Oil field wa | | · - | 12 Other (Specify I | |
| | | 8 | 2 Irrigation | n 4 Industrial al/bacteriological sample s | | | 10 Observation well | | |
| <u>Į</u> L | | | mitted | al/bacteriological sample s | submitted to D | | | ···, ir yes, mo/day/yr sam 'Yes 🔏 No | pie was suu |
| TYPE | JE DI ANIK C | ASING USED: | Imited | 5 Wrought iron | 8 Concr | | | rs: Glued X Clamp | ned |
| 1 St | | 3 RMP (S | (R) | 6 Asbestos-Cement | | (specify belo | | Welded | |
| (2 P) | Marion and a second | 4 ABS | ,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | · | ···, | | |
| Blank casi | ng diameter | 5" | .in. to 40 | ft Dia | | | | in. to | |
| | | | | in., weight | | | | | |
| _ | - | R PERFORATIO | | , 0 | (7 PV | and the same of th | | stos-cement | |
| 1 St | eel | 3 Stainles | s steel | 5 Fiberglass | 8 RN | 8 RMP (SR) 11 Other (specify) | | | |
| 2 Br | ass | 4 Galvani | zed steel | 6 Concrete tile | 9 AE | BS . | 12 None | used (open hole) | |
| SCREEN | OR PERFOR | RATION OPENII | VGS ARE: | 5 Gauz | ed wrapped | | 8 Saw cut | 11 None (ope | n hole) |
| 1 Co | ontinuous slo | t 3 N | Aill slot | 6 Wire | wrapped | | 9 Drilled holes | | |
| 2 Lo | uvered shutt | er 4 k | Key punched | 7 Torch | | | | | |
| SCREEN- | PERFORATI | ED INTERVALS | | 20 ft. to . | | | | | |
| | ~~~~ | ~ | | ft. to | | | | | |
| (| SHAVEL PA | CK INTERVALS | | | | | | | |
| el GBOLL | T MATERIAL | · (1 Neat | From cement | | 3 Bente | | | | |
| Grout Inte | | | | ft., From | 5 = 51.11 | | | | |
| | | | e contamination: | | | | stock pens | 14 Abandoned wate | |
| Septic tank 4 Lateral lines 7 Pi | | | | | | | 15 Oil well/Gas well | | |
| Course Commission Commission | wer lines | 5 Ces | | | | 12 Fertilizer storage | | 16 Other (specify below) | |
| 3 W | atertight sew | er lines 6 See | | 9 Feedyard | | | cticide storage . | | |
| Direction | from well? | NORTH | | | | How m | any feet? 225 ' | | |
| FROM | TO | | LITHOLOGI | C LOG | FROM | то | L _a | THOLOGIC LOG | |
| | 8. | TOP SO | | | | <u> </u> | | | |
| _8_ | 24 | SOST M | ИĎ | L (WATER) | | | | NAME OF THE PARTY | |
| 24 | 25 | TRACE | of GRAVE | | | | | MANAGEMENT CONTROL OF THE CONTROL OF | |
| 25 | 40 | 2017 GR | UY SHALE | | | | | SMANNA THE SECTION OF | |
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| | | ************************************** | AND THE WORLD | | | | | | *************************************** |
| | | • | - AND PARTY - AND | 2000,000 P. P. P. B. C. | | | | | |
| | | | | | | | | ` | |
| | | | | | | | | Y. | |
| 7 CONT | RACTOR'S | OR LANDOWNE | ER'S CERTIFICA | ATION: This water well w | ras((1) constri | ucted.)(2) red | constructed, or (3) plu | laged under mv jurisdicti | on and war |
| completer | on (mo/dav | /vear) 9 | -22-86 | THE WATER WELL | | | | of my knowledge and be | |
| | | 's License No | | This Water V | | | on (mo/day/yr) | | |
| | | ime of RAY E | ENSLEY | WELLDeilling | | | | Enely | |
| INSTRU | CTIONS: Use t | vpewriter or ball po | int pen. <i>PLEASÉ PI</i> | RESS FIRMLY and PRINT cle | arly. Please fill in | n blanks, underl | ine or circle the correct ar | nswers. Send top three copies | to Kansas |
| I Donortm | ent of Health a | nd Environment, B | ureau of Water Pro | tection, Topeka, Kansas 6662 | 20-7320, Telepho | one: 913-862-90 | 360. Send one to WATEF | r well OWNEH and retain o | ne for your |

records.