

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Riley</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>6</u>	T <u>11</u> (S)	R <u>9</u> (EW)
Distance and direction from nearest town or city street address of well if located within city? <u>From Manhattan Go East on 177 To Deep Creek Rd &amp; Go 6.5 Miles South East To Daniels Rd &amp; Go 2 Miles East</u>					
2 WATER WELL OWNER: <u>LOUANN BAXTER</u>		Riley County Permit Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>1601 LEROY</u>		Application Number:			
City, State, ZIP Code: <u>Manhattan, KS 66502</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>96</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>55</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>50</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>3</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>9</u> in. to <u>9 1/2</u> in. to ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
<u>2 PVC</u> 4 ABS 7 Fiberglass Threaded					
Blank casing diameter <u>5</u> in. to <u>7 1/2</u> in. Dia		Casing height above land surface <u>2</u> in. weight <u>54.40</u> lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot <u>25/1000's</u> 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>7 1/2</u> ft. to <u>96</u> ft.					
GRAVEL PACK INTERVALS: From <u>2 1/2</u> ft. to <u>96</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>2 1/2</u> ft.					
What is the nearest source of possible contamination: <u>NONE CLOSE</u>					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>Top Soil</u>			
<u>2</u>	<u>16</u>	<u>Brown Clay</u>			
<u>16</u>	<u>24</u>	<u>Limestone</u>			
<u>24</u>	<u>36</u>	<u>Greenish Shale</u>			
<u>36</u>	<u>38</u>	<u>Limestone</u>			
<u>38</u>	<u>46</u>	<u>Grey Shale</u>			
<u>46</u>	<u>48</u>	<u>Limestone</u>			
<u>48</u>	<u>55</u>	<u>Grey Shale</u>			
<u>55</u>	<u>73</u>	<u>Limestone</u> (Water)			
<u>73</u>	<u>79</u>	<u>Grey Shale</u>			
<u>79</u>	<u>85</u>	<u>Limestone</u>			
<u>85</u>	<u>96</u>	<u>Grey Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/11/8/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>451</u> This Water Well Record was completed on (mo/day/yr) <u>2/27/97</u> under the business name of <u>Holdeman Well Drilling</u> by (signature) <u>Greg H. Holdeman</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					