	WATER WELL PLUGGING RECOR	RD Form WWC-5P KSA	82a-1212 ID NO. —	- I was to a Sure Will
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: WABHUNSEE	W 1/4 NW 1/4 1/4	36	11	9
Distance and direction from nearest town				
4 m 50 E 0	f ALMA,KS		and the state of t	
2 WATER WELLOWNER: JOHN	GUTH			
RR #, St. Address, Box #: RR I City, State, ZIP Code : ALM	BOX 193 A KS 66401	Application Number:	Division of Water Resource	3
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	45 11		
N	WELL'S STATIC WATER	LEVEL 5.3 ft.		
	WELL WAS USED AS:			
N W ———— N E ———	① Domestic	5 Public Water Supp	-	•
	2 Irrigation 3 Feedlot	6 Oil Field Water Sup7 Domestic (Lawn &	• •	ring Well n Well
W E	4 Industrial	8 Air Conditioning		
Was a chemical / bacteriological sample submitted to Department?Yes				
road Maga	Water Well Disinfected: Y	/es .X No		
5 TYPE OF BLANK CASING USED:				
Steel 3 RMP (SR) 5 V	Vrought 7 Fibergla	ass 9 Other (Specify	below)	
2 PVC 4 ABS 6 A Blank casing diameter	Asbestos-Cement 8 Concret Was casing pulled?			Jch
Casing height above or below land	surface ir			
L_J	leat cement 2 Cement ground	t 3 Bentonite 4 O	ther Sand	
	ft. to ft.,	From ft. to	ft., From	to ft.
What is the nearest source of pos 1 Septic tank		14 Firel storess	10 Other (en	naifu halaw)
2 Sewer lines	6 Seepage pit7 Pit privy	11 Fuel storage12 Fertilizer storage	16 Other (spe	
3 Watertight sewer lines 4 Lateral lines	8 Sewage lagoon9 Feedyard	13 Insecticide stora 14 Abandoned wate		
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well		
Direction from well?	How many	feet?		
FROM TO PLU	JGGING MATERIALS			
7 CONTRACTOR'S OR LANDOWN on (mo/day/year)	IER'S CERTIFICATION: This	water well was plugge and this record is true	d under my jurisdiction to the best of my knowled	and was completed lge and belief. Kansas
Water Well Contractor's License No.	$\Lambda \Lambda \Lambda$	churle Skig	Mater Well Record was com	pleted on (mo/day/year)
by (signature)		CONTRACTOR OF THE CONTRACTOR O	F.1	

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.