

1 LOCATION OF WATER WELL:		WATER WELL RECORD		TOWN WWS		Range Number					
County: <u>DICKINSON</u>		SW 1/4 NE 1/4 NE 1/4		28		T 12 S R 1 EDW					
2 WATER WELL OWNER: <u>JACK PARK</u>											
RR#, St. Address, Box # : <u>2675 Daisy Rd.</u>				Board of Agriculture, Division of Water Resources							
City, State, ZIP Code : <u>SOLON, KS. 67480</u>				Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>126</u> ft. ELEVATION: <u>97</u> ft.									
		Depth(s) Groundwater Encountered 1. <u>38</u> ft. 2. <u>97</u> ft. 3. <u>126</u> ft.									
		WELL'S STATIC WATER LEVEL <u>75</u> ft. below land surface measured on mo/day/yr <u>8/6/00</u>									
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Est. Yield <u>12</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Bore Hole Diameter <u>8.25</u> in. to <u>126</u> ft., and _____ in. to _____ ft.									
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
		<u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes <u>X</u> No _____									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____											
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____											
3 Fiberglass Threaded _____											
Blank casing diameter <u>5</u> in. to <u>106</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.											
Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SOL 26</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 2 <u>3 Mill slot</u> .03" 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify) _____											
SCREEN-PERFORATED INTERVALS: From <u>106</u> ft. to <u>126</u> ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>56</u> ft. to <u>126</u> ft., From _____ ft. to _____ ft.											
From <u>25</u> ft. to <u>46</u> ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____											
Grout Intervals: From <u>3</u> ft. to <u>25</u> ft., From <u>46</u> ft. to <u>56</u> ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 <u>Septic tank</u> 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? <u>SOUTH</u> How many feet? <u>200 feet</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
<u>0</u>		<u>55</u>		<u>CLAY, BROWN</u>							
<u>55</u>		<u>56</u>		<u>LIMESTONE, GRAY</u>							
<u>56</u>		<u>72</u>		<u>SHALE, GRAY</u>							
<u>72</u>		<u>97</u>		<u>LIMESTONE</u>							
<u>97</u>		<u>114</u>		<u>SHALE, GRAY</u>							
<u>114</u>		<u>126</u>		<u>SHALE w/ GYPSUM</u>							
		<u>126</u>		<u>TOTAL DEPTH</u>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/6/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>SBS</u> This Water Well Record was completed on (mo/day/yr) <u>9/9/00</u> under the business name of <u>Associated Environmental Inc.</u> by (signature) <u>[Signature]</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											