| WATER   | WELL PLU                       | GGING RECORD  | Form WWC-5P   | KSA 82a                       |                                      | ID NO.           |                |   |  |
|---|--------------------------------|---|---|-------------------------------|--------------------------------------|------------------|----------------|---|--|
| 1 LOC.  | ATION OF V                     | WATER WELL:   | Fraction NE ¼ NE ¼ S  | Sect                          | on Number                            | Township 1       | Number         | Range Number 1E                         |  |
| Distar<br>Distar  | y: Dickinson<br>nce and direct | n<br>ion from nearest tow                           | n or city street addres   | s of well if l                |                                      | n city?          |                |   |  |
| 2349 Fai  | r Rd., Abilene                 | KS 67410  |   |                               |                                      |                  |                |   |  |
| 2 WATER WELL OWNER: KDHE Global Positioning System (decim |                                |   |   |                               |                                      |                  |                | min. of 4 digits)                       |  |
|   |                                | ss, Box #: 2025 Fli                                 | nt D.d  |                               | Latitude: NA Longitude: NA           |                  |                |   |  |
| KI  |                                |   |   | Eleva                         | Elevation: NA                        |                  |                |   |  |
|   | City, State, Z                 | IP Code: Emporia                                    | KS 66801  |                               | Datum: NA Data Collection Method: NA |                  |                |   |  |
| 3 MAR   | K WELL'S                       | LOCATON   | 4 DEPTH OF WE   |                               | L 8 ft. MW11                         |                  |                |   |  |
|   | H AN "X" II                    |   | WELL'S STATIC WATER LEVEL NA ft.  |                               |                                      |                  |                |   |  |
|   |                                | N .   | WELL WAS USED AS:   |                               |                                      |                  |                |   |  |
|   |                                | NE -  | 1 Domestic   5 Public Water Supply   9 Dewatering   |                               |                                      |                  |                |   |  |
|   | w l                            | E   | 2 Irrigation  | 6 Oil Fie                     | ld Water Su                          |                  | Monitoring     |   |  |
|   |                                | X   | 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other |                               |                                      |                  |                |   |  |
| Was a chemical/bacteriological sample submitted to Dep    |                                |   |   |                               |                                      |                  | )<br>onartment | 7 Ves No X                              |  |
|   |                                | S   | Was a chemica   | u/bacteriolog                 | gicai sampie                         | Submitted to 1   | oparament      | . 100                                   |  |
| 1 Stee<br>2 PVC<br>Blank<br>Casin                         | 2 4 Al                         |   | estos-Cement 8 ( s casing pulled? Yes ace in  | n.                            | If yes, how                          |                  |                |   |  |
| 6 GRO   | UT PLUG M                      | IATERIAL: 1 Ne                                      | at cement 2 Ceme  | nt grout (                    | 3)Bentonite                          | ė (4)O           | ther Soil: (   |   |  |
| Grout   | Plug Interval                  | s: From 3   | ft. to 5 ft.,   | From                          | ft. to                               | ft., Fro         | om             | ft. to ft.                              |  |
| 1 Sep<br>2 Sew  | tic tank<br>ver lines          | source of possible co<br>6 Seepage 1<br>7 Pit privy | pit 11 Fuels<br>12 Fertil   | izer storage                  |                                      | er (specify belo | ow)            |   |  |
| 3 Wat   | tertight sewer                 | lines 8 Sewage 1                                    |   | ticide storag<br>idoned water | e<br>well Dire                       | ection from we   | 11?            |   |  |
|   | eral lines<br>s pool           | 9 Feedyard<br>10 Livestock                          |   | vell/Gas well                 |                                      | w many feet?     |                |   |  |
| EDO   | TO TO                          | DILICCING   | MATERIALS   | FROM                          | ТО                                   | PLU              | GGING M        | ATERIALS                                |  |
| FROI  | M TO 3                         | 1   | Soil  | 11(01)2                       |                                      |                  |                |   |  |
| 3   | 5                              | Ben   | ntonite   |                               |                                      |                  |                |   |  |
|   |                                |   |   |                               |                                      |                  |                |   |  |
|   |                                |   |   |                               |                                      |                  | proximatel     | y 3ft above ground                      |  |
|   |                                |   |   |                               | SI                                   | urface           |                |   |  |
| 7 CON   | TRACTOR'                       | S OR LANDOWN  | ER'S CERTIFICAT   | TON: This                     | water well v                         | was plugged un   | der my jur     | isdiction and was<br>lie). Kansas Water |  |
|   | ed on (mo/da<br>ontractor's Li |   | 29/13 and this 57 . This Wate   | er Well Reco                  | ord was com                          | pleted on (mo/   | day/year       | 11/13/13 under th                       |  |
| business  | s name of                      | Larsen and A  | Associates, Inc.  | by (sign                      | ature)                               |                  |                |   |  |
| INSTR   | UCTIONS:                       | Please fill in blanks                               | or circle the correct a   | nswers. Ser                   | d top three                          | copies to Kan    | s Departm      | ent of Health and<br>Telephone          |  |
| Environ   | ment, Bureau<br>5-5522 Send    | of Water, Geology<br>one to Water Well (            | Section, 1000 SW Jac<br>Owner and retain one  | for your rec                  | e. 420, 10pe<br>ords. Visit i        | is at http://ww  | w.kanos.g      | gov/waterwell.                          |  |
| 1001470   | , Deministration               | one to tratter from                                 |   | ·                             |                                      |                  |                |   |  |