

WATER WELL RECORD Form WWC-5

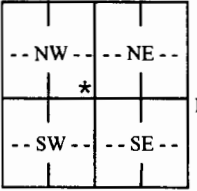
☐ Original Record ☐ Correction ☐ Change in Well Use

Division of Water
Resources App. No.

Well ID

| | | | | |
|---|---------------------------|----------------------|---------------------------|-------------------------|
| 1 LOCATION OF WATER WELL: County: Dickinson | Fraction ¼SE ¼SE ¼NW ¼ | Section Number 25 | Township Number T 12 S | Range Number R 1 E W |
|---|---------------------------|----------------------|---------------------------|-------------------------|

| | |
|---|--|
| 2 WELL OWNER: Last Name: <u>Donnell</u> First: <u>Ryan</u> Business: _____ Address: <u>2207 W. 1st St</u> City: <u>Abilene</u> State: <u>Ks</u> ZIP: <u>67410</u> | Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> <u>2656 Eden Rd</u> <u>Abilene, Kansas</u> |
|---|--|

| | | |
|--|--|---|
| 3 LOCATE WELL WITH "X" IN SECTION BOX: N  W _____ E S 1 mile | 4 DEPTH OF COMPLETED WELL: <u>68</u> ft. Depth(s) Groundwater Encountered: 1) <u>52</u> ft. 2) _____ ft. 3) _____ ft. or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: <u>32</u> ft. <input type="checkbox"/> below land surface, measured on (mo-day-yr) <u>7/19/18</u> <input type="checkbox"/> above land surface, measured on (mo-day-yr) _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Estimated Yield: <u>11-12</u> gpm Bore Hole Diameter: <u>9</u> in. to <u>6.8</u> ft. and _____ in. to _____ ft. | 5 Latitude: _____ (decimal degrees) Longitude: _____ (decimal degrees) Horizontal Datum: <input type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model: _____) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: _____ |
| | 6 Elevation: _____ ft. <input type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other _____ | |

7 WELL WATER TO BE USED AS:

| | | | |
|---|---|--|---|
| 1. Domestic: <input checked="" type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock | 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial | 5. <input type="checkbox"/> Public Water Supply: well ID _____ 6. <input type="checkbox"/> Dewatering: how many wells? _____ 7. <input type="checkbox"/> Aquifer Recharge: well ID _____ 8. <input type="checkbox"/> Monitoring: well ID _____ 9. Environmental Remediation: well ID _____ <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection | 10. <input type="checkbox"/> Oil Field Water Supply: lease _____ 11. Test Hole: well ID _____ <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? _____ a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): _____ |
|---|---|--|---|

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted: _____
 Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other _____ CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
 Casing diameter 9 in. to 6.8 ft. Diameter 5 in. to _____ ft. Diameter _____ in. to _____ ft.
 Casing height above land surface 16 in. Weight 200 lbs./ft. Wall thickness or gauge No. 2.50

TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) _____
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) _____
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 3.8 ft. to 6.8 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 24 ft. to 68 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____
 Grout Intervals: From 0 ft. to 2.4 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

Nearest source of possible contamination:
☒ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well
☐ Other (Specify) _____

Direction from well? West will be _____ Distance from well? approx 100 ft.

| 10 FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHO. LOG (cont. from PLUGGING INTERVALS) |
|---------|----|-------------------------|------|----|--|
| 0 | 3 | DARK SANDY CLAY | 48 | 52 | GRAY CLAY |
| 3 | 7 | DARK CLAY | 52 | 58 | DARK LIMESTONE |
| 7 | 12 | LITE COLOR CLAY | 58 | 63 | GRAY SHALE |
| 12 | 13 | LITE COLOR LIMESTONE | | | |
| 13 | 24 | LITE COLOR CLAY & SHALE | | | |
| 24 | 29 | BROWN SHALE | | | |
| 29 | 32 | GRAY CLAY | | | |
| 32 | 39 | BROWN CLAY & SHALE | | | |
| 39 | 48 | LITE COLOR CLAY & SHALE | | | |

Notes: _____

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 7/19/18 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo-day-year) 7/28/18
 under the business name of CENTRAL KANSAS DRILLING Signature Harold A. Martin