WATER WELL P		WWC-5		sion of Water			
Original Record		ige in Well Use		irces App. No.	Well ID		
1 LOCATION OF W		Fraction	1	ion Number	Township Number Range Number		
County: Dickinson NE ^{1/4} NE ^{1/4} SE ^{1/4} 1/35 T 12 S R 1 E D W							
2 WELL OWNER: Last Name: Business: Sleichter Signature Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Addroop:							
Address: 629 2500 Ave 2547 Eden Rd							
City: Abilene State: Ks ZIP: 67410			Abiler	Abilene, Ks 67410			
3 LOCATE WELL	4 DEPTH OF COMPLETED WELL:48 ft.			5 I -4:4 d	(4		
WITH "X" IN	Depth(s) Groundwater Encountered: 1)			5 Latitude:			
SECTION BOX:	2) ft. 3) ft., or 4) \[\sqrt{D}\] Dry Well			Longitude:(decimal degrees) Horizontal Datum: □ WGS 84 □ NAD 83 □ NAD 27			
N		ATER LEVEL:6			Source for Latitude/Longitude:		
	below land surface	e, measured on (mo-day-	yr)4 <i>,/7./.</i> .2(☐ GPS (unit make/model:)		
NW NE	above land surface, measured on (mo-day-yr)			(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map			
W + E	after hours pumping gpm Well water was ft.				ne Mapper:		
SW SE	after hours numning gnm						
		Estimated Yield:1.4.±.gpm			n:ft. ☐ Ground Level ☐ TOC		
S	Bore Hole Diameter: in. to ft. and			Source: Land Survey GPS Topographic Map			
mile	mile in. to ft.						
7 WELL WATER TO BE USED AS:							
1. Domestic:		ater Supply: well ID			ield Water Supply: lease		
☐ Household ☐ Lawn & Garden	6. Dewatering: how many wells?			11. Test Hole: well ID			
Livestock	7. ☐ Aquifer Recharge: well ID			12. Geothermal: how many bores?			
2. Trrigation	9. Environmer	9. Environmental Remediation: well ID			a) Closed Loop Horizontal Vertical		
3. Feedlot	☐ Air Spar				Loop Surface Discharge Inj. of Water		
4. Industrial	☐ Recover				(specify):		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ► No If yes, date sample was submitted:							
Water well disinfected? \(\subseteq \text{ Yes} \) \(\subseteq \text{ No.} \)							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter5 in. to48 ft., Diameter in. to ft., Diameter ft.							
Casing diameter5							
TYPE OF SCREEN OR PERFORALION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:							
Continuous Slot							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From							
					ft., From ft. to ft.		
9 GROUT MATERIA	L: Neat cement	Cement grout 🗷 Be	ntonite \square Ot	her			
Grout Intervals: FromQ. ft. to7. ft., From ft. to ft., From ft. to ft.							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well							
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Other (Specify)							
Direction from well? South approx Distance from well? 2800 ft.							
10 FROM TO	LITHOLO	GIC LOG	FROM		THO. LOG (cont.) or PLUGGING INTERVALS		
0 1	DARK TOP SO	IL	1		11 (1111), 11 1 2 3 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1		
1 3	BROWN CLAY		<u> </u>				
3 6	LITE COLOR						
6 36	LITE COLOR	SHALE & CLAY	MIXED				
36 48		MIXED SHALE					
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ★ constructed, □ reconstructed, or □ plugged							
under my jurisdiction and was completed on (mo-day-year)							
under the business name of CENTRAL KANSAS DRILLING Signature American Superfection							
Mail 1 white copy ale	ong with a fee of \$5.00 for e	ach constructed well to: Kan	sas Department of	of Health and Env	rironment, Bureau of Water, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							