

1 LOCATION OF WATER WELL: County: <u>WABUNSCG</u>		Fraction: <u>SE 1/4 SE 1/4 SE 1/4</u>	Section Number: <u>4</u>	Township Number: <u>T 12 S</u>	Range Number: <u>R 10 W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>OF ALMA OR WABUNSCG RD. 1/4 MILE NORTH FROM ALMA 6 1/2 MILES NORTH WEST</u>					
2 WATER WELL OWNER: <u>DON BAKUNSTINE</u>					
RR#, St. Address, Box # : <u>33120 Phillips Creek Rd.</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>ALMA KS 66401</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered: 1 <u>83</u> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL: <u>40</u> ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield: <u>30</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) _____ 7 Domestic (lawn & garden) 10 Monitoring well _____			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? <u>Yes</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter: <u>5</u> in. to <u>80</u> ft. Dia				8 Concrete tile	
Casing height above land surface: <u>2</u> in., weight <u>SEA 40</u> lbs./ft.				9 Other (specify below) _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel		5 Fiberglass	
2 Brass		4 Galvanized Steel		6 Concrete tile	
				7 Torch cut	
SCREEN OR PERFORATION OPENINGS ARE:		24/1000		8 Saw cut	
1 Continuous slot		3 Mill slot		9 Drilled holes	
2 Louvered shutter		4 Key punched		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:		From <u>80</u> ft. to <u>100</u> ft.		11 None (open hole)	
GRAVEL PACK INTERVALS:		From <u>25</u> ft. to <u>100</u> ft.			
		From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other _____					
Grout Intervals: From <u>5</u> ft. to <u>25</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination: <u>None Close</u>					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) _____	
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	2	Brown Clay			
2	7	FLINT ROCK			
7	9	Limestone			
9	13	Brown Shale			
13	21	Limestone			
21	24	Gray Shale			
24	34	Brown Shale			
34	54	Limestone			
54	83	Brown Shale			
83	100	Limestone (Water)			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/2005</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>451</u> This Water Well Record was completed on (mo/day/yr) <u>6/30/2005</u> under the business name of <u>Halderman Mac Drilling</u> by (signature) <u>Craig Mac Drilling</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					