

1 LOCATION OF WATER WELL:	Fraction <u>NE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>22</u>	Township Number <u>12 S</u>	Range Number <u>10 E</u>				
County: <u>Wabunser</u>								
Distance and direction from nearest town or city street address of well if located within city? <u>From Alma Go South on 29th</u> <u>1 mile to Bar Oak Rd. + Go 3 miles South East</u>								
2 WATER WELL OWNER: <u>Scandon Hildeman</u>								
RR#, St. Address, Box # : <u>819 Ohio</u>			Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <u>Alma, KS</u>			Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>140</u> ft. ELEVATION: <u>92</u>						
<div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr> <td style="text-align: center;">NW</td> <td style="text-align: center;">NE</td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> </tr> </table> <div style="text-align: center;">S</div>		NW	NE	SW	SE	Depth(s) Groundwater Encountered <u>1</u> ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <u>80</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>15+</u> gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: <u>Domestic</u> 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Domestic (lawn & garden) 10 Monitoring well		
		NW	NE					
SW	SE							
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? <u>Yes</u> No								
5 TYPE OF BLANK CASING USED:								
1 Steel		3 RMP (SR)		5 Wrought iron				
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement				
				7 Fiberglass				
Blank casing diameter <u>2</u> in. to <u>120</u> ft. Dia		8 Concrete tile						
Casing height above land surface <u>3'</u> in., weight <u>Sch 40</u> lbs./ft. Wall thickness or gauge No.		9 Other (specify below)						
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel		3 Stainless Steel		5 Fiberglass				
2 Brass		4 Galvanized Steel		6 Concrete tile				
				7 PVC				
				8 RMP (SR)				
				9 ABS				
				10 Asbestos-Cement				
				11 Other (Specify)				
				12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot		3 Mill slot <u>2500</u>		5 Gauzed wrapped				
2 Louvered shutter		4 Key punched		6 Wire wrapped				
				7 Torch cut				
				8 Saw cut				
				9 Drilled holes				
				11 None (open hole)				
SCREEN-PERFORATED INTERVALS: From <u>120</u> ft. to <u>140</u> ft. From ft. to ft.								
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>140</u> ft. From ft. to ft.								
6 GROUT MATERIAL:								
1 Neat cement		2 Cement grout		3 Bentonite				
4 Other								
Grout Intervals: From <u>5</u> ft. to <u>25</u> ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank		4 Lateral lines		7 Pit privy				
2 Sewer lines		5 Cess pool		8 Sewage lagoon				
3 Watertight sewer lines		6 Seepage pit		9 Feedyard				
				10 Livestock pens				
				11 Fuel storage				
				12 Fertilizer storage				
				13 Insecticide storage				
				14 Abandoned water well				
				15 Oil well/Gas well				
				16 Other (specify below)				
Direction from well? <u>None close</u>								
How many feet?								
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS			
0	1	Top Soil						
1	8	Yellow clay						
8	18	Limestone						
11	26	Brown clay						
26	31	Gray Oily Shale						
31	33	Limestone						
33	47	Greenish Shale						
47	61	Limestone						
61	83	Brown Shale						
83	87	Limestone						
87	92	Black Oily Shale						
92	110	Limestone (water)						
110	126	Gray Shale						
126	140	Limestone						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/31/2003</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>451</u> This Water Well Record was completed on (mo/day/yr) <u>9/22/2003</u> under the business name of <u>Haldeman Well Drilling</u> by (signature) <u>Craig Haldeman</u>								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.								