

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: WABASH		SW 1/4 SW 1/4	4	T 12 S	R 10 E
Distance and direction from nearest town or city street address of well if located within city? From ALMA go 13 miles north on WABASH County Road then go 1/2 mile west on Township Road					
2 WATER WELL OWNER: Mr. Steve Murray					
RR#, St. Address, Box #: RR#1					
City, State, ZIP Code: ALMA, KANSAS 66401					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 200' ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 168' ft. 2. 185' ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 165' ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield 20 gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 8" in. to 200' ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below)			
		<input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____			
5 TYPE OF BLANK CASING USED:					
<input checked="" type="checkbox"/> 1 Steel <input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 9 Other (specify below) CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped					
<input checked="" type="checkbox"/> 2 PVC <input type="checkbox"/> 4 ABS <input type="checkbox"/> 7 Fiberglass _____ Welded <input checked="" type="checkbox"/> + Sealed					
Blank casing diameter _____ in. to 200' ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight SC 40 lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
<input type="checkbox"/> 1 Steel <input type="checkbox"/> 3 Stainless steel <input type="checkbox"/> 5 Fiberglass <input checked="" type="checkbox"/> 8 RMP (SR) <input type="checkbox"/> 11 Other (specify) _____					
<input type="checkbox"/> 2 Brass <input type="checkbox"/> 4 Galvanized steel <input type="checkbox"/> 6 Concrete tile <input type="checkbox"/> 9 ABS <input type="checkbox"/> 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
<input type="checkbox"/> 1 Continuous slot <input checked="" type="checkbox"/> 3 Mill slot 3/1000 <input type="checkbox"/> 5 Gauzed wrapped <input type="checkbox"/> 8 Saw cut <input type="checkbox"/> 11 None (open hole)					
<input type="checkbox"/> 2 Louvered shutter <input type="checkbox"/> 4 Key punched <input type="checkbox"/> 6 Wire wrapped <input type="checkbox"/> 9 Drilled holes					
<input type="checkbox"/> 7 Torch cut <input type="checkbox"/> 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 170' ft. to 190' ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 20' ft. to 200' ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> 2 Cement grout <input type="checkbox"/> 3 Bentonite <input type="checkbox"/> 4 Other _____					
Grout Intervals: From 20' ft. to 5' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination: None Close					
<input type="checkbox"/> 1 Septic tank <input type="checkbox"/> 4 Lateral lines <input checked="" type="checkbox"/> Pit privy <input type="checkbox"/> 10 Livestock pens <input type="checkbox"/> 14 Abandoned water well					
<input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 15 Oil well/Gas well					
<input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 6 Seepage pit <input type="checkbox"/> 9 Feedyard <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 16 Other (specify below)					
<input type="checkbox"/> 13 Insecticide storage					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0'	1'	Top Soil	92'	98'	Brown Clay
1'	8'	Shale with some Rock	98'	102'	Rock
8'	16'	Yellow Clay	102'	112'	Brown Clay
16'	18'	Rock	112'	114'	Rock
18'	35'	Yellow Clay	114'	122'	Brown Clay
35'	38'	Rock	122'	124'	Rock
38'	50'	Brown Clay	124'	129'	Shale
50'	54'	Rock	129'	140'	Rock
54'	56'	Dark Shale	140'	143'	Shale
56'	68'	Clay	143'	150'	Rock
68'	71'	Rock	150'	161'	Yellow Clay
71'	75'	Dark Shale	161'	175'	Rock
75'	78'	Rock	175'	183'	Blue Shale
78'	86'	Shale	183'	190'	Rock
86'	92'	Rock	190'	200'	Shale
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/19/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/yr) 6/20/84 under the business name of Haldeman Well Drilling by (signature) Craig Haldeman					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					