

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>WABAUNSEE</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>35</u>	<u>T 12 S</u>	<u>R 10 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From Alma Go 3 miles South</u> <u>ON Highway 99 then Go 1/2 mile East</u>					
2 WATER WELL OWNER: <u>MIKE ERIKSON</u>					
RR#, St. Address, Box #: <u>RR#2 Box 284</u>					
City, State, ZIP Code: <u>ALMA, KS 66401</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>54</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>50</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>1.5</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>9</u> in. to <u>80</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:					
<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped <input checked="" type="radio"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded					
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>2</u> in., weight <u>54.40</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 <u>3/16" slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>80</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>80</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 <u>Lateral lines</u> 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? <u>NE</u> How many feet? <u>120'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil	58	63	Brown Shell
1	8	Brown Clay	63	65	Limestone
8	10	Limestone	65	73	Brown Shell
10	12	Yellow Shell	73	80	Limestone
12	13	Limestone			
13	26	Grey Shell			
26	29	Limestone			
29	31	Brown Shell			
31	33	Limestone			
33	37	Brown Shell			
37	42	Limestone			
42	44	Brown Shell			
44	45	Limestone			
45	54	Grey Shell			
54	58	Limestone (Water)			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/3/90</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>451</u> This Water Well Record was completed on (mo/day/yr) <u>9/3/90</u>					
under the business name of <u>Hallman Well Drilling</u> by (signature) <u>Ray H. Cruppi</u>					