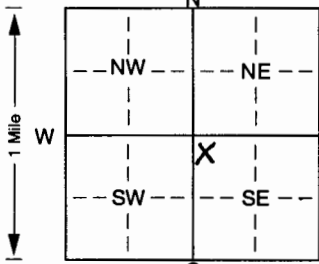


ww143

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1] LOCATION OF WATER WELL: Fraction		Section Number		Township Number		Range Number	
County: <u>WABASH</u> NW 1/4 NW 1/4 SE 1/4		<u>2</u>		T <u>12</u> S		R <u>11</u> <u>EN</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>2 MILES SOUTH OF PAMELO</u>							
2] WATER WELL OWNER: <u>DICK SHORT</u> RR#, St. Address, Box # : <u>ROUTE 1, BOX 216</u> City, State, ZIP Code : <u>PAMELO, KS 66526</u> Board of Agriculture, Division of Water Resources Application Number: _____							
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4] DEPTH OF COMPLETED WELL: <u>90</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. <u>38</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>8/8/00</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>2</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter. <u>8.75</u> in. to <u>90</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic <u>3 Feedlot</u> 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____ Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____					
							
5] TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>G</u> Welded <u>X</u> Clamped _____ <u>2 PVC</u> 4 ABS 7 Fiberglass 9 Other (specify below) Threaded _____ Blank casing diameter <u>5</u> in. to <u>70</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass <u>7 PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> <u>.030 (70-90)</u> 5 Gauzed wrapped <u>8 Saw cut</u> <u>(45 to 50)</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ ft. SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft. From <u>45</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens <u>14 Abandoned water well</u> 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ Direction from well? <u>South</u> How many feet? <u>5</u> <u>WAS GOWN 67D. PLUS UPON ORILLING A NEW WELL</u>							
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS					
0	13	clay, brown					
13	17	LIMESTONE, yellow					
17	33	SHALE, green					
33	38	LIMESTONE, gray					
38	64	SHALE, gray					
64	65	LIMESTONE					
65	75	SHALE, gray					
75	80	LIMESTONE					
80	84	SHALE, gray					
84	87	LIMESTONE, yellow					
87	90	SHALE, gray					
	90	TOTAL DEPTH					
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/8/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>9/5/00</u> under the business name of <u>ASSOCIATED FOUNDATION, INC.</u> by (signature) <u>[Signature]</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.							