KOLAR Document ID: 1407858

WATER WELL			WWC-5		vision of Wate					
	Correction		ge in Well Use		ources App. N		n	Well ID		
			Fraction		Section Number Township				ige Number	
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First: S										
2 WELL OWNER: Business:	Last Name:		First:		eet or Rural Address where well is located (if unknown, distance and					
Business: direction from nearest town or intersection): If at owner's address, check here:										
Address:	Address:									
City:	•	State:	ZIP:		1					
3 LOCATE WELL	4 DEPTH	I OF COM	APLETED WELL:	f	t 5 Latit	nde			(decimal degrees)	
WITH "X" IN	SECTION BOX: Depth(s) Groundwater Encountered: 1)									
SECTION BOX: N			□ Dry Well							
	WELL'S S'		Source for Latitude/Longitude:							
		-yr)		GPS (unit make/model:)						
NW NE	Pump test d		-yr)		(WAAS enabled? Ves No)					
	- 0	hours			□ Land Survey □ Topographic Map □ Online Mapper:					
		Well v								
SWSE	after	hour	gpm			C.				
	Estimated Y				6 Elevation :ft. □ Ground Level □ TOC <u>Source</u> : □ Land Survey □ GPS □ Topographic Map					
S	Bore Hole Diameter: in. to				Sourc					
1 mile in. to ft. □ Other										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 										
□ Household					11. Test	11. Test Hole: well ID				
Lawn & Garden							Uncased			
Livestock						: how many bore				
2. Irrigation		9. Environmental Remediation: well ID				a) Closed Loop 🔲 Horizontal 🗌 Vertical				
3. Feedlot	Air Sparge Soil Vapor Extr					b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? Ves No										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
$\Box \text{ Steel} \Box \text{ Stainless Steel} \Box \text{ Fiberglass} \Box \text{PVC} \Box \text{ Other (Specify)} \dots \dots \square $										
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft. to ft.										
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. to ft.										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Nearest source of possible contamination:										
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage										
Sewer Lines		Cess Pool	🗌 Sewage La		Fuel Storage			oned Water		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
Direction from well? ft.										
10 FROM TO		LITHOLO		FROM	ТО		O. LOG (cont.) of		GINTERVALS	
					10	LIIII		T Le Gon (O II (TER (TIES	
	1									
	<u> </u>									
				Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)										
under the business na	me of									
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										