

607-16

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>WABASH</u>		<u>NE 1/4 NE 1/4 NW 1/4</u>	<u>29</u>	T <u>12</u> S	R <u>12</u> <u>EN</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6 MILES SOUTH OF PATECO ON SNAKOMOMO RD 1/2 MILE EAST</u>					
2 WATER WELL OWNER: <u>DECK POOL</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>18350 LONGHORN RD</u>		Application Number: _____			
City, State, ZIP Code : <u>PATECO, KS 66526</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>141</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter. <u>5 1/2</u> in. to <u>141</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>CLOSED LOOP GRAVELPACK</u>			
Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued. _____ Clamped. _____			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile <u>2 Other (specify below)</u> Welded <u>X</u>			
2 PVC 4 ABS		6 Asbestos-Cement 7 Fiberglass _____ Threaded _____			
Blank casing diameter <u>3 1/4</u> in. to <u>141</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface. <u>48</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SPR 11</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____					
Grout Intervals: From <u>4</u> ft. to <u>141</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage <u>16 Other (specify below)</u>					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>HOUSE</u>					
Direction from well? <u>WEST</u>		How many feet? <u>25</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	S&CL			
2	30	SHALE, BROWN TO GRAY			
30	32	LEASTONITE			
32	34	SHALE, GRAY			
34	35	LEASTONITE			
35	57	SHALE, GRAY			
57	60	LEASTONITE			
60	103	SHALE, GRAY, RED, GRAY			5 HOURS TO 141 FEET
103	107	LEASTONITE			
107	141	SHALE, GRAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/15/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>1/10/04</u> under the business name of <u>ASSOCIATED ENVIRONMENTAL INC</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					