32 N2 N2 S2

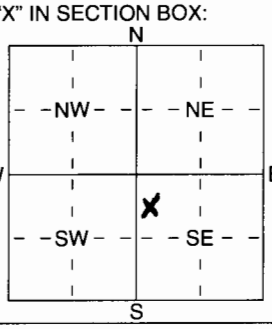
WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. SG-MW[illegible]-45

1 LOCATION OF WATER WELL: County: Atchinson | Fraction: NE¼ NW¼ SE¼ | Section Number: 26 | Township Number: T 12 S | Range Number: R 12 E/W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: U.S. Army Corps of Engineers Attn: Sandeep Mehta, P.M.
RR#, St. Address, Box # : 601 E. 12th Street, Rm 610
City, State, ZIP Code : Kansas City, MO 64106
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 41.3 ft. ELEVATION: 1232.2

Depth(s) Groundwater Encountered 1 39.2 ft. 2 9/19/02 ft. 3 ft.

WELL'S STATIC WATER LEVEL 10.4 ft. below land surface measured on mo/day/yr 11/15/04

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ✓; If yes, mo/day/yrs sample was submitted

Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: (2) PVC 1 Steel 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded X

Blank casing diameter 2 in. to flush mount ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface flush mount in., weight lbs./ft. Wall thickness or guage No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: (1) Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 11.2 ft. to 41.3 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 7.3 ft. to 43.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (Seal) 4 Other Bentonite grout

Grout Intervals: From 3.0 ft. to 7.3 ft. (Seal), From 0.5 ft. to 3.0 ft. (Grout), From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well (16) Other (specify below) Former Forbes S-6 Atlas Missile Site

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7.0	Clay, brown			
7.0	10.9	Shale/mudstone, brownish green			
10.9	12.3	Limestone, gray to lt. gray			
12.3	14.3	Shale, black to dk. brown			
14.3	20.3	Limestone/limey mudstone, dk. gray			
20.3	27.2	Shale, dk. gray to black			
27.2	30.8	LS/limey mudstone, dk. gray			
30.8	33.8	Shale, dk. gray to gray			
33.8	35.6	Limestone, gray			
35.6	36.6	Shale, black to dk. gray			
36.6	38.2	Limestone, gray			
38.2	41.3	Shale, dk. gray to gray			
41.3	43.5	LS/limey mudstone, greenish gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/18/02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. Fed. Gov't. This Water Well Record was completed on (mo/day/yr) 12/2/05 under the business name of Army Corps of Engineers by (signature) [signature] Geologist

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.