WATER WELL RECORD	Form WV	WC-5	Division of Wa	ter Resources App. N		
1 LOCATION OF WATER WELL: County: Wybun-8 (l	Fraction SW 1/4 NW 1/4 SW	S _{1/4} 1/ ₄	Section Number	Township No.	Range Number R /2 FE \(\text{W}	
Street/Rural Address of Well Location; if unknown, distance & dire		direction		ng System (GPS) ir		
from nearest town or intersection: If at owner's address, check here . Lati				Latitude: (in decimal degrees)		
From PASICO GO PAILE EAST TO SNOKOMOW RA			Longitude: (in decimal degrees)			
Thin Go South 7 Mills			Elevation:			
			Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Kith Powell RR#, Street Address, Box #: 25 197 Snokonow Ro		Rd:	Collection Method: GPS unit (Make/Model:)			
City, State, ZIP Code Eskridgy KS 664.		11112	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
ESPIRE	115 669	125	Est. Accuracy:	<3 m, 3-5 m, 5		
3 LOCATE WELL WITH AN "Y" IN 4 DEPTH OF	COMPLETED WELL dwater Encountered	160	? f	t		
WITH AN "X" IN 4 DEPTH OF SECTION BOX: Depth(s) Groun	dwater Encountered	(1) $12/$	ft (2)	ı. ft 1	(3) ft	
SECTION BOX: Depth(s) Groundwater Encountered (1)						
Pump test data: Well water wasft. after hours pumping gpm						
NIW NIE EST. YIELD						
W E Bore Hole Diameter						
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well						
S If yes, mo/day/yr sample was submitted						
1 mile Water well disinfected? Yes No						
5 TYPE OF CASING USED: Steel PVC Other						
CASING JOINTS: Glued Clamped Welded Threaded						
Casing diameter						
Casing height above land surface						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
Steel Stainless Steel PVC Other (Specify)						
Brass Galvanized Steel None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot 45/00 Gauze wrapped Torch cut Drilled holes None (open hole)						
Louvered shutter Key punched Saw cut Other (specify)						
Louvered shutter Key punched Compared Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From						
From						
GRAVEL PACK INTERVALS: From						
From						
Grout Intervals: From						
What is the nearest source of possible contamination:						
Septic tank Lateral l	nes Pit privy [Livestock p			her (specify below)	
Sewer lines Cesspool		Fuel storage		ed water well		
☐ Watertight sewer lines ☐ Seepage Direction from well		Fertilizer st	•	•		
FROM TO LITHOLO		FROM			JGGING INTERVALS	
P 1 too Sil		71	82 Gry			
1 3 Room Clay		22	85 Lines			
3 & branstons			go Grey	Shell		
6 14 Graish Shall)	80	62 Linis	Tonl		
14 43 RAOVA SNAU	Carrier Control	92	129 grow	Shell		
43 45 Ginestone		121	128 Linis	Ten 1	W/II/	
45 51 Porceish Shak		128	146 VILLOW	5 Sholl	riter	
\$1 53 Einstone		146	15 / "Limis	Tonl		
		151	160 Gry 6	Thy Shall		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged						
under my jurisdiction and was completed on (mo/day/year) 10 / 17/10 and this record is true to the best of my knowledge and belief						
Kansas Water Well Contractor's License No4.5						
under the business name of \(\alpha \) \(\lambda \)	was with the	18	. by (signature).	free Market and a		
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRML</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Sprite 420, Topeka, Kansas 66612-1367.						
(white, blue, pink) to Kansas Department of Healt Telephone 785-296-5522 Send one copy to WA	h and Environment, Bureau TER WELL OWNER and	or Water, Geolo	ogy Section, 1000 SW	Jackson St., Suffe 420, fee of \$5.00 for each	Topeka, Kansas 66612-1367.	
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.						
KSA 82a-1212						