

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township No.	Range Number
County: <u>Wabasha</u>		<u>SE 1/4 NE 1/4 SE 1/4</u>	<u>33</u>	T <u>12 S</u>	R <u>12 E</u> <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> <u>From Eskridge 1 1/2 miles North on Hwy 1 to Missile Base Rd. Then 60 North 38 of 4th Street West</u>			Global Positioning System (GPS) information:		
			Latitude: (in decimal degrees)		
			Longitude: (in decimal degrees)		
			Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27		
2 WATER WELL OWNER:			Collection Method:		
RR#, Street Address, Box #: <u>Webb Thomas</u>			<input type="checkbox"/> GPS unit (Make/Model:		
City, State, ZIP Code: <u>25260 Missile Base Rd. Eskridge, KS 66423</u>			<input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey		
			Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
3 LOCATE WELL WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>100</u> ft.			
N		Depth(s) Groundwater Encountered (1) <u>5.9</u> ft. (2) ft. (3) ft.			
W		WELL'S STATIC WATER LEVEL <u>50</u> ft. below land surface measured on mo/day/yr.....			
E		Pump test data: Well water was ft. after hours pumping gpm			
S		EST. YIELD <u>12</u> gpm Well water was ft. after hours pumping gpm			
-----1 mile-----		Bore Hole Diameter <u>9"</u> in. to <u>100'</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well			
		<input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below)			
		<input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
		If yes, mo/day/yr sample was submitted.....			
		Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other					
CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded					
Casing diameter <u>3"</u> in. to <u>80</u> ft., Diameter in. to ft., Diameter in. to ft.					
Casing height above land surface <u>31</u> in., Weight <u>Sch 40</u> lbs./ft., Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
<input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify)					
<input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole)					
SCREEN OR PERFORATION OPENINGS:					
<input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <u>25/100</u> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole)					
<input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>80</u> ft. to <u>100</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other					
Grout Intervals: From <u>5</u> ft. to <u>25</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: <u>None Close</u>					
<input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below)					
<input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well					
<input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well					
Direction from well Distance from well					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Top Soil	73	76	Limstone
1	10	Brown Clay	76	100	Gray Oily Shale
10	15	Yellow Shale			
15	25	Gray Oily Shale			
25	35	Limstone			
35	43	Brown Oily Shale			
43	46	Limstone			
46	57	Tan Shale			
57	62	Limstone (Water)			
62	73	Gray Oily Shale			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>5/31/2012</u> and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. <u>451</u> This Water Well Record was completed on (mo/day/year) <u>6/16/2012</u>					
under the business name of <u>Naldeman Well Drilling</u> by (signature) <u>Wayne C. P.F.</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .					