WATER WE	LL RECORD	Form W	WC-5	Division of Water Res	ources App. No	), [1/17/2]
1 LOCATION County: Sha	N OF WATER WELL: awnee	Fraction SW 1/4 SE 1/4 SE	: ¼ SE ¼	Section Number To	wnship No. 12 S	Range Number R 14  E  W
Street/Rural from nearest	Address of Well Location; town or intersection: If at oprox. 75'N & 300'W of the	f unknown, distance downer's address, chec	Global Positioning System (GPS) information: Latitude: .39,0291. (in decimal degrees) Longitude: 95.8364 (in decimal degrees) Elevation: 1050			
	Address, Box #: 1515 N\	ee County Refuse Department W Saline. Suite 150 , KS 66618-2844		Datum:     Datum:		
3 LOCATE WI	ELL.			Est. Accuracy: <3 in,	□ 3-3 III, <b>\</b>	3-13 m, ∐ ≥13 m
WITH AN "A SECTION BO N	Depth(s) Ground WELL'S STATI Pump EST. YIELD	C WATER LEVEL. test data: Well wategpm. Well wate	(1)	ft. (2)below land surface measft. afterft. after	ured on mo/da hours pump hours pump	ay/yr10/28/09 pinggpm pinggpm
sw s	Bore Hole Diameter 9					
Was a chemical/bacteriological sample submitted to Department? Yes No  If yes, mo/day/yr sample was submitted						
Water well disinfected?						
CASING JOINTS:  Glued  Clamped  Welded  Threaded  Casing diameter .2						
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)						
☐ Continuous slot       ☑ Mill slot       ☐ Gauze wrapped       ☐ Torch cut       ☐ Drilled holes       ☐ None (open hole)         ☐ Louvered shutter       ☐ Key punched       ☐ Wire wrapped       ☐ Saw cut       ☐ Other (specify)         SCREEN-PERFORATED INTERVALS:       From						
From						
What is the nearest source of possible contamination:  Septic tank						
Direction from			Distance	rom well100.feet		
FROM TO	LITHOLOGI	IC LOG	FROM	TO LITHO. LOG (d	cont.) <u>or</u> PLU	GGING INTERVALS
0 3 3 11.5	Silty Clay, brown Shale, yellow brown					
11.5 14	Limestone, yellow					
14 21	Shale, gray					
21 21.5	Limestone			:		
21.5 27	Shale, gray					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year)						
(white, blue, pink) to Telephone 785-296-	Use typewriter or ball point pen. o Kansas Department of Health a 5522. Send one copy to WATE ov/waterwell/index.html.	and Environment, Bureau o	of Water, Geolo	y Section, 1000 SW Jackson	St., Suite 420, T	opeka, Kansas 66612-1367.
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy						