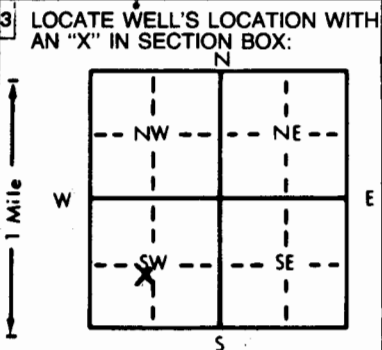


1 LOCATION OF WATER WELL: Fraction **NE 1/4 SW 1/4 SW 1/4** Section Number **22** Township Number **T 12 S** Range Number **R 14 EW**
 County: **SHAWNEE**

Distance and direction from nearest town or city street address of well if located within city?
1.8W .25 N OF INTERSECTION OF 45TH AND AUBURN - SW TOPEKA KS.

2 WATER WELL OWNER: **SHAWNEE COUNTY RECREATIONAL MANGEMENT CORP**
 RR#, St. Address, Box #: **9840 SW 45TH** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **TOPEKA KS 66610** Application Number:



4 DEPTH OF COMPLETED WELL: **90** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **76** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **70** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **9.6PH** gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8 1/2** in. to **90** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED: **NA**
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: **NA**
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) **NA**
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: **NA**
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **NA**
 SCREEN-PERFORATED INTERVALS: **NA** From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: **NA** From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **NA** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: **NA**
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **NA** How many feet? **NA**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5	FILL DIRT			
.5	1.5	LIME			
1.5	12	SHALE BUFF			
12	32	SHALE GREY			
32	34	SHALE SANDY-GREY			
34	53	SHALE LT GREY			
53	55	LIME			
55	66	SHALE GREY			
66	76	LIME			
76	81	BROKEN - LIME + SHALE LAYERS			
81	90	SHALE - TD			
REF. PHONE CALL D. PLUMMER					
FILLED HOLE BOTTOM TO TOP - 25-3' WITH CONCRETE					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-12-88** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **12-19-88** under the business name of **EBBERTS DRILLING** by (signature) *Morgan Elbert*