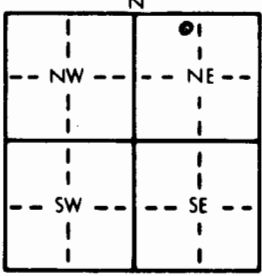


1 LOCATION OF WATER WELL: Fraction NE 1/4 NW 1/4 NE 1/4 Section Number 12 Township Number T 12 S Range Number R 15 E  
 County: Shawnee

Distance and direction from nearest town or city street address of well if located within city?  
1201 SW 21st Street, Topeka, Ks.

2 WATER WELL OWNER: Tom Haag  
 RR#, St. Address, Box # : 7233 SE 85th Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Auburn, KS. 66402 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 10'6" ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. 5' ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 6.55 ft. below land surface measured on mo/day/yr 7-13-95  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: 8 1/2" in. to 13' ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ..... If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes ..... No (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
2 PVC 4 ABS 7 Fiberglass ..... Threaded X .....  
 Blank casing diameter 2.375 in. to 2' ft., Dia ..... in. to ..... ft., Dia ..... in. to SDR 13 ft.  
 Casing height above land surface Flush Mt. in., weight ..... lbs./ft. Wall thickness or gauge No. SCH. 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 10'6" ft. to 2' ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 10'6" ft. to 1'6" ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 13' ft. to 10'6" ft., From 16" ft. to 1' ft., From 1' ft. to 0' ft.  
 What is the nearest source of possible contamination: 3 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage Founer 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? In Old Tank Pcd How many feet? 0'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete			
1	8	Fine-coarse grained sand fill, odor, dry to moist. Green wet sand at 5'.			
8	10	Concrete rubble at 8'. Ls rx layer			
10	13	Brn shale, dry, no odor.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-29-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 7-13-95 under the business name of JB Environmental Drilling by (signature) James Becker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.