MW-3

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Shawnee	Fraction: SW ¼ SW ¼ SW ¼	Section Number: 28	Township Number: T 12 S	Range Number: R 15 (E)/W

Distance and direction from nearest town or city street address of well if located within city?

5928 SW 53rd, Topeka, Kansas

2 WATER WELL OWNER:

RR#, St. Address, Box # Auburn Washburn C/O Dennis Johnson

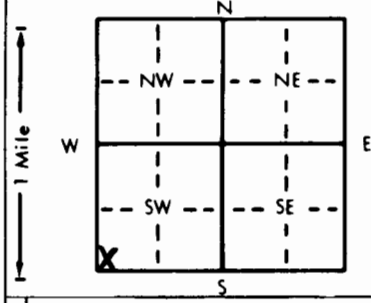
City, State, ZIP Code 5926 SW 53rd, Topeka, Ks 66610

Board of Agriculture, Division of Water Resources

Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S — NW, NE, SW, SE — X — 1 Mile



4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION: -----

Depth(s) Groundwater Encountered 1. 14.8 ft. 2. ---- ft. 3. ---- ft.

WELL'S STATIC WATER LEVEL 10.32 ft. below land surface measured on mo/day/yr 3-26-97

Pump test data: Well water was ---- ft. after ---- hours pumping --- gpm

Est. Yield --- gpm: Well water was ---- ft. after ---- hours pumping --- gpm

Bore Hole Diameter 8.625 in. to 20 ft., and ---- in. to --- ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below) MW-3

Was a chemical/bacteriological sample submitted to Department? Yes ---- No X; If yes, mo/day/yr sample was submitted ----

Water Well Disinfected? Yes --- No X

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) ----

CASING JOINTS: Glued --- Clamped --- Welded --- Threaded X

Blank casing diameter 2 in. to 10 ft., Dia ---- in. to ---- ft., Dia ---- in. to --- ft.

Casing height above land surface 24 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ---- 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter (3) Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft., From ---- ft. to ---- ft.

From ---- ft. to ---- ft., From ---- ft. to ---- ft.

SAND ~~GRAVEL~~ PACK INTERVALS: From 8 ft. to 20 ft., From ---- ft. to ---- ft.

From ---- ft. to ---- ft., From ---- ft. to ---- ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other ----

Grout Intervals: From 2 0 ft. to 6 ft., From 3 6 ft. to 8 ft., From ---- ft. to ---- ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned ~~water~~ well 15 Oil well/Gas well (16) Other (specify below)

Direction from well? How many feet? Contaminated Si

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	8.00	Fill, gravel			
8.00	13.00	Silty Clay (Cl)			
13.00	20.00	Shale, tan, weathered, soft			
20.00	TD	End of Borehole			
					Flush Mount
					waiver
					D.Taylor

12/27/96

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-19-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 3-26-97 under the business name of AEI by (signature) D Johnson for Dawn Dunn

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼