mw 4

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Shawnee | Fraction: SW ¼ SW ¼ SW ¼ | Section Number: 28 | Township Number: T 12 S | Range Number: R 15 (E)W

Distance and direction from nearest town or city street address of well if located within city?
5928 SW 53rd, Topeka, Kansas

2 WATER WELL OWNER:
RR#, St. Address, Box # Auburn Washburn C/O Dennis Johnson
City, State, ZIP Code 5926 SW 53rd, Topeka, Ks 66610

Board of Agriculture, Division of Water Resources
Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
N / NW / NE / W / E / SW / SE / S; X in SW; 1 Mile

4 DEPTH OF COMPLETED WELL 15.5 ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1. 8.9 ft. 2. ____ ft. 3. ____ ft.
WELL'S STATIC WATER LEVEL 3.90 ft. below land surface measured on mo/day/yr 3-26-97
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
Bore Hole Diameter 8.625 in. to 15.5 ft., and ____ in. to ____ ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below) mw-4
Was a chemical/bacteriological sample submitted to Department? Yes ____ No X; If yes, mo/day/yr sample was submitted ____
Water Well Disinfected? Yes ____ No X

5 TYPE OF BLANK CASING USED: (2) PVC | 1 Steel | 3 RMP (SR) | 4 ABS | 5 Wrought iron | 6 Asbestos-Cement | 7 Fiberglass | 8 Concrete tile | 9 Other (specify below)
CASING JOINTS: Glued ____ Clamped ____ Welded ____ Threaded X
Blank casing diameter 2 in. to ____ ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface 2 in., weight ____ lbs./ft. Wall thickness or gauge No. SCH 40 PVC
TYPE OF SCREEN OR PERFORATION MATERIAL: (2) PVC | 1 Steel | 2 Brass | 3 Stainless steel | 4 Galvanized steel | 5 Fiberglass | 6 Concrete tile | 8 RMP (SR) | 9 ABS | 10 Asbestos-cement | 11 Other (specify) | 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: (3) Mill slot | 1 Continuous slot | 2 Louvered shutter | 4 Key punched | 5 Gauzed wrapped | 6 Wire wrapped | 7 Torch cut | 8 Saw cut | 9 Drilled holes | 10 Other (specify) | 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 5.25 ft. to 15.25 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
SAND ~~GRAVEL~~ PACK INTERVALS: From 4 ft. to 15.5 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other ____
Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 4 ft., From ____ ft. to ____ ft.
What is the nearest source of possible contamination:
1 Septic tank | 2 Sewer lines | 3 Watertight sewer lines | 4 Lateral lines | 5 Cess pool | 6 Seepage pit | 7 Pit privy | 8 Sewage lagoon | 9 Feedyard | 10 Livestock pens | 11 Fuel storage | 12 Fertilizer storage | 13 Insecticide storage | ~~14~~ Abandoned ~~water~~ well | 15 Oil well/Gas well | (16) Other (specify below)
Direction from well? How many feet? Contaminated Si

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Asphalt			
1.00	3.50	Fill, Silty Clay (CH)			
3.50	6.50	Silty Clay (CH)			
6.50	15.50	Sandstone, fine, tan			
15.50	TD	End of borehole			
					Flush Mount
					waiver
					D.Taylor 12/27/96

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) (constructed), (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-19-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 3-26-97 under the business name of AEI by (signature) D Johnson for Dan Duncan

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼