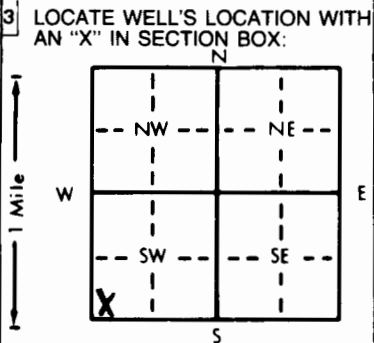


nw-6

1 LOCATION OF WATER WELL: County: **Shawnee** Fraction: **SW 1/4 SW 1/4 SW 1/4** Section Number: **28** Township Number: **T 12 S** Range Number: **R 15 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**5928 SW 53rd, Topeka, Kansas**

2 WATER WELL OWNER: RR#, St. Address, Box # **Auburn Washburn C/O Dennis Johnson** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code **5926 SW 53rd, Topeka, Ks 66610** Application Number: **-----**



4 DEPTH OF COMPLETED WELL: **15.5** ft. ELEVATION: **-----**  
 Depth(s) Groundwater Encountered 1. **NA** ft. 2. **-----** ft. 3. **-----** ft.  
 WELL'S STATIC WATER LEVEL **7.81** ft. below land surface measured on mo/day/yr **3-26-97**  
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Bore Hole Diameter **8.625** in. to **15.5** ft., and **-----** in. to **-----** ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well mw-6**  
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----** Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**  
 7 Fiberglass Threaded **X**  
 Blank casing diameter **2** in. to **5.5** ft., Dia. **-----** in. to **-----** ft., Dia. **-----** in. to **-----** ft.  
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) **-----**  
 SCREEN-PERFORATED INTERVALS: From **5.5** ft. to **15.5** ft., From **-----** ft. to **-----** ft.  
**SAND** From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.  
 GRAVEL PACK INTERVALS: From **4.5** ft. to **15.5** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **2.0** ft. to **2.5** ft., From **2.5** ft. to **4.5** ft., From **-----** ft. to **-----** ft.  
 What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **16 Other (specify below)**  
 Direction from well? **Contaminated Si** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	5.00	Asphalt, underlain by silts/clays			
	5.00	Silty Clay (Ch)			
	9.00	Shale, weathered			
	10.50	Shale, tan, hard, w/thin sandstone lenses			
	15.50	TD			

Flush Mount  
waiver  
  
D. Taylor  
12/27/96

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-19-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **4-1-97** under the business name of **AEF** by (signature) **D Johnson for Paul Pomeroy**

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