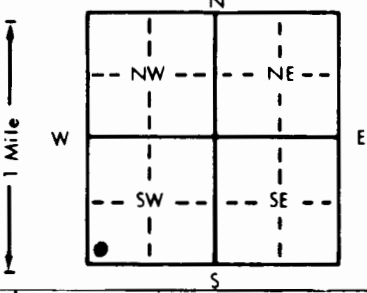


1 LOCATION OF WATER WELL: County: Shawnee Fraction: SW 1/4 SW 1/4 SW 1/4 Section Number: 3 Township Number: T 12 S Range Number: R 15 E/W

Distance and direction from nearest town or city street address of well if located within city?
20th St. Terrace and Fairlawn

2 WATER WELL OWNER: Amoco Corp. Amoco # 1929
 RR#, St. Address, Box #: 8226 Marshall Dr.
 City, State, ZIP Code: Lenexa, Ks. 66214
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 15' ft. ELEVATION:

Depth(s) Groundwater Encountered: 1. 8' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 9.78 ft. below land surface measured on mo/day/yr 5-7-97
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 1/2" in. to 15' ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No 0

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 7 Fiberglass _____ Welded _____
 Blank casing diameter 2.375 in. to 5' ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: Flush Mt. in., weight _____ lbs./ft. Wall thickness or gauge No. S02-13 sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 15' ft. to 5' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 15' ft. to 4' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 4' ft. to 3' ft., From 3' ft. to 0' ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
2 Sewer lines 54" 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____
 Direction from well: South How many feet? 5'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4.0	DK-Med-brn clay, mass, high plastic			
4.0	7.0	fin, sil, mottling yellow brn clay w/ trace part of weathered sandstone, frag. pieces, med plasticity, no odor			
7.0	13.0	yellow brn weathered sandstone, w/ some clay stringers, fine grained sand, oxide staining, grey to wet at 8"; no odor			
13.0	14.0	gray shale w/ limestone R-frag, dry, no odor			
14.0	15.0	limestone, gray, hard, crystalline			

verbal approval by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-30-97 and this record is true to the best of my knowledge and belief. Kansr Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 5-5-97 under the business name of JB Environmental Drilling by (signature) James Becker