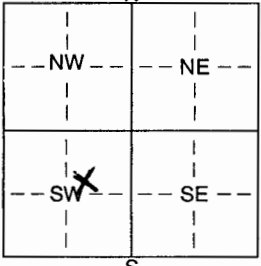


1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 SW 1/4 Section Number 1 Township Number T 12 S Range Number R 15 EW  
 County: Shawnee

Distance and direction from nearest town or city street address of well if located within city?  
1700 S.W. College Avenue, Topeka, KS

2 WATER WELL OWNER: Washburn University  
 RR#, St. Address, Box #: 1700 SW College Avenue Board of Agriculture, MWI Division of Water Resources  
 City, State, ZIP Code: Topeka, KS 66602 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 14.0 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL 8.33 ft. below land surface measured on mo/day/yr . . . . . ft.  
 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter. . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well . . . . .  
 Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. . . . . ; if yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes . . . . . No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. . . . . Clamped. . . . .  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
2 PVC 4 ABS 7 Fiberglass . . . . . Threaded . . . . .  
 Blank casing diameter 2 in. . . . . in. to 4 . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface. . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . . ft.  
 SCREEN-PERFORATED INTERVALS: From. 4 . . . . . ft. to 14 . . . . . ft., From . . . . . ft. to . . . . . ft.  
 From. . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From. 3 . . . . . ft. to 14 . . . . . ft., From . . . . . ft. to . . . . . ft.  
 From. . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement . . . . .  
 Grout Intervals: From. . . . . ft. to 3 . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage (Former) 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage . . . . .  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1'	Concrete			
4	6	Clay, variegated, gray brown, black, mottled, petroleum odor?, very moist			
9	11	Sandstone, gray green with shale stringers, moist, petroleum odor?			
8.5	8.5	Sandstone or shale, very soft, poor recovery			
RECEIVED NOV 16 2004 BUREAU OF WATER					
Waiver by D. Taylor					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 8/12/04 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 602 . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . 8/12/04 under the business name of Hydrologic by (signature) D. Taylor