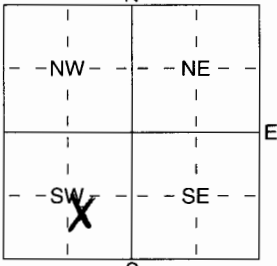


1 LOCATION OF WATER WELL: Fraction NW 1/4 SE 1/4 SW 1/4 Section Number 9 Township Number T 12 S Range Number R 15 E  
 County: SHAWNEE

Distance and direction from nearest town or city street address of well if located within city?  
5825 27TH STR TOPEKA

2 WATER WELL OWNER: WILLIAM FARDES  
 RR#, St. Address, Box # : 5825 27TH STR Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : TOPEKA, KS 66601 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL 160 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1 5.1 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 7 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well CLOSED LOOP CONSTRUCTION  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (Specify below) Welded X  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter 3/4 in. to 160 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 60 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR 11  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) \_\_\_\_\_  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_ ft.  
 SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 5 ft. to 160 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage HOUSE  
 Direction from well? SOUTH How many feet? 10

| FROM | TO  | LITHOLOGIC LOG        | FROM | TO | PLUGGING INTERVALS |
|------|-----|-----------------------|------|----|--------------------|
| 0    | 17  | CLAY                  |      |    |                    |
| 17   | 56  | SANDSTONE, ORANGE H/L |      |    |                    |
| 56   | 81  | SILT, GRAY            |      |    |                    |
| 81   | 82  | LIMESTONE             |      |    |                    |
| 82   | 88  | SHALE, GRAY           |      |    |                    |
| 88   | 90  | LIMESTONE             |      |    |                    |
| 90   | 139 | SHALE, GRAY           |      |    |                    |
| 139  | 144 | LIMESTONE             |      |    |                    |
| 144  | 160 | SHALE, GRAY           |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/28/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No SBS This Water Well Record was completed on (mo/day/yr) 4/18/05 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) [Signature]