

1 LOCATION OF WATER WELL:	Fraction SW ¼ SW ¼ SW ¼	Section Number 10	Township Number T 12 S	Range Number R 15 E		
County: Shawnee						
Distance and direction from nearest town or city street address of well if located within city? 2820 SW Fairlawn, Topeka (now a drive into 5100 SW 29th Street)						
2 WATER WELL OWNER:		TPI Petroleum, Inc				
RR#, St. Address, Box # :		5590 Havana Street Bldg B				
City, State, ZIP Code :		Denver, CO 80239				
Board of Agriculture, Division of Water Resources		Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 15 ft. ELEVATION: 943.27 (TOC)				
		Depth(s) Groundwater Encountered 1 10.5 ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL 9.88 ft. below land surface measured on mo/day/yr 1-20-04				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter 8.5 in. to 15 ft. and _____ in. to _____ ft.		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes _____ No X						
5 TYPE OF BLANK CASING USED:						
1 Steel 2 PVC 3 RMP (SR) 4 ABS		5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass		8 Concrete tile 9 Other (specify below)		
Casing joints: Glued _____ Clamped _____ Welded _____ Threaded Flush						
Blank casing diameter 2 in. to 5 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface Flushmount in., weight 0.703 lbs./ft. Wall thickness or gauge No. Sch. 40						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel		5 Fiberglass 6 Concrete tile		7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut		8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From 3 ft. to 15 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete						
Grout intervals From 0 ft. to 0.5 ft. From 0.5 ft. to 3 ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below)		
Direction from well? How many feet?						
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5		Concrete			
0.5	4		Clay, some silt, high plasticity, blocky, med stiff.			
4	8		Clay, some silt, high plasticity, blocky, med stiff to stiff.			
8	15		Silty Clay, high plasticity, blocky, soft to med stiff, blocky.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 2-7-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 2-15-05 under the business name of Geotechnical Services, Inc. by (signature) <i>Alexander M. [Signature]</i>						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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