

1 LOCATION OF WATER WELL: County: **SHAWNEE** Fraction: **SE 1/4 NE 1/4 SE 1/4** Section Number: **13** Township Number: **T 12 S** Range Number: **R 15** **(EW)**

Distance and direction from nearest town or city street address of well if located within city?

819 CROIX TOPEKA, KS

MW#6

2 WATER WELL OWNER: **COASTAL MART INC.**
 RR#, St. Address, Box #: **C/O DEBBIE HARRIS 9 GREENWAY PLAZA**
 City, State, ZIP Code: **SUITE 2810 HOUSTON, TX 77046**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	1	2	3
W	NW	NE	E
1 Mile	SW	SE	X
	S		

4 DEPTH OF COMPLETED WELL: **15** ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **7 1/4** in. to **15** in. to _____ in. to _____ in.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<input checked="" type="checkbox"/> 2 PVC	4 ABS	7 Fiberglass	

CASING JOINTS: Glued _____ Clamped _____
 Welded _____ Threaded

Blank casing diameter **2** in. to **5** in. Dia _____ in. to _____ in. Dia _____ in. to _____ in.

Casing height above land surface **0** in. weight **sched 40** lbs. ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> 3 Mill slot 0.10	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **15** ft. to **5** ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **15** ft. to **4** ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement **2.5** 2 Cement grout **- .03** 3 Bentonite **4** 4 Other **2.5**

Grout Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
<input checked="" type="checkbox"/> 3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **west** How many feet? **45'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6"	ASPHALT			
6"	3	TOPSOIL			
3	8	BRN FAT CLAY			
8	13.5	OLIVE CLAY			
13.5	15	TAN SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-21-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **575** This Water Well Record was completed on (mo/day/yr) **2-6-98** under the business name of **KURTZ ENVIRONMENTAL SERVICE** by (signature) _____