			WATE	R WELL RECORD	Form WWC-5	KSA 82a-1	212			
	ON OF WAT		Fraction		Sectio	n Number	Township Nur	nber	Range Number	
	SHAWNEI			NE ¼ SE		3	T12	S	R 15 (B)W	
	stance and direction from nearest town or city street address of well if located within city?								J#8	
30'WEST OF EAST SIDE OF PROPERTY AT 813 CROIX TOPEKA, KS										
2 WATER WELL OWNER: COASTAL MART INC.										
RR#, St	Address, Box	# : C/O D	EBBIE HA	RRIS 9 GREEN	WAY PLAZ	A	Board of Ag	riculture, D	ivision of Water Resources	
							Application !	Number:		
	City, State, ZIP Code SYUITE 2810 HOUSTON, TX 77046 Application Number:  3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 15 ft. ELEVATION:									
AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1										
1	: 1	1 1								
-	Pump test data: Well water was ft. after hours pumping gpm									
	Est. Yield gpm: Well water was ft. after hours pumping gpm									
* w	'	Bore Hole Diameter . 7 in. to								
* *		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below									
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well								1	
	Was a chemical bacteriological sample submitted to Department? YesNo									
1		1	mitted			Water	r Well Disinfected	? Yes	No	
5 TYPE C	OF BLANK	ASING USED:		5 Wrought iron	8 Concrete	tile	CASING JOIN	TS: Glued	Clamped	
 1 Ste	eel	3 RMP (SR	)	6 Asbestos-Cement	9 Other (sp	ecify below)		Welde	ed	
X 2 PV	'C	4 ABS		7 Fiberglass				X Thread	ded	
Blank casi	ng diameter	2	n. to 5	ft Dia	in. to .		ft Dia	ii	n. to ft.	
Casing he	ight above la	nd surface	0	in weight sched	40	ibs. ft.	Wall thickness or	gauge No	)	
_	-	R PERFORATION		, worging	X7 PVC			stos-cemer		
1 Ste		3 Stainless		5 Fiberglass		(SR)				
2 Bra			ed steel	6 Concrete tile	9 ABS	(3/1)		used (ope		
								` '		
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  1 Continuous slot X3 Mill slot 0 • 10 6 Wire wrapped 9 Drilled holes										
2 Louvered shutter 4 Key punched 15 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS From ft. to ft. From ft.										
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.										
From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft. ft. to ft.										
(	BRAVEL PA	CK INTERVALS:	r tonia						, , , , , , , , , , , , , , , , , , , ,	
1			From	ft. to					ft	
GROUT MATERIAL: 2.5 Neat cement -0.3 2 Cement grout 4 X 3 Bentonite 2.5 4 Other										
What is th	e nearest so	urce of possible of	contamination:			10 Livesto	ck pens		andoned water well	
1 Se	ptic tank	4 Latera	Llines	7 Pit privy		11 Fuel sto	47		I well/Gas well	
2 Sewer lines 5 Cess po				8 Sewage lago	on 12 Fertilizer stora		er storage	16 Ot	her (specify below)	
X 3 Wa	atertight sew	er lines 6 Seepa	ige pit	9 Feedyard		13 Insection	cide storage			
Direction f	rom well?	east				How many				
FROM	10		LITHOLOGIC	LOG	FROM	то	PLU	IGGING IN	ITERVALS	
0	6"	ASPHALT								
6"	2	CLAYEY C	RAVEL FI	LL		1				
2	5	BRN CLAY	Y FAT							
5	9	OLIVE TO	TAN CLA	ΛY						
9	12	TAN CLAY								
12	15	TAN SHAL								
12		IAN SHAL	نان			Ī				
					1 1	İ				
	-									
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1	and a second					ļ				
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (* constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was										
completed	on (mo/day	<sub>year)</sub> 1-21			ar	d this record	is true to the best	of my kno	wledge and belief. Kansas	
		s License No	575	This Water We			(mo/day/yr)			
	business nar	TITIO	ENVIRON	MENTAL SERV	ICE	by (signatur				
			no PLEASE PRESS E	IBMLY and PRINT clearly Place	ise fill in blanks and		5//////////////////////////////////////	id top three n	opies to Kansas Department	
INSTRUCTIONS. Use typewriter or ball boint pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department or Hearth and Environment. Bureau of Water, Topeka Kansas 66620-0001. Telephone, 913-296-5545, Send one to WATER WELL OWNER and retain one for your records.										