

WATER WELL RECORD Form WWC-5 · KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Shawnee</u>	Fraction <u>SE</u> ¼ <u>SE</u> ¼ <u>NE</u> ¼	Section Number <u>36</u>	Township Number T <u>12</u> S	Range Number R <u>15</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

416 SW 57th, Topeka, Ks.

2 WATER WELL OWNER: Pauline Farmers Coop
 RR#, St. Address, Box # : 416 SW 57th
 City, State, ZIP Code : Topeka, Ks. 66619

Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 10.5 ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered 1 5.0 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 5.27 ft. below land surface measured on mo/day/yr 2-26-98

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 8 1/2" in. to 10.6" in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	<input checked="" type="checkbox"/> 10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded <input checked="" type="checkbox"/>

Blank casing diameter 2.375 in. to 2.5 ft. Dia _____ in. to _____ ft. Dia _____ in. to SDR 13 ft.

Casing height above land surface Flush Me. in. weight _____ lbs./ft. Wall thickness or gauge No. SCH. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> 3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 10.5 ft. to 2.5 ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 10.5 ft. to 2.0 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 2' ft. to 1.5' ft. From 1.5 ft. to 0' ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<input checked="" type="checkbox"/> 10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	<input checked="" type="checkbox"/> 11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? South How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5	Clay and limestone gravel			
.5	1.5	Dk grayish-brn to reddish-brn silty mottled red, firm, moist no odor			
1.5	2	Transition			
2	3.5	Yellow brn-slightly redish brn silty clay, moist, some iron oxides, mottled blk, gray, & red no odor sampled 1.5-3.5			
3.5	5	Still in limestone, but very fine limestone right past 5'			
5	10	2' return brownish-olive weathered shale, some unweathered fistle shale, graveley, moist, no odor, some tan-orange brown			

F.M. OK'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 2-19-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 3-18-98 under the business name of JB Environmental Drilling by (signature) James Bieker

OFFICE USE ONLY

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