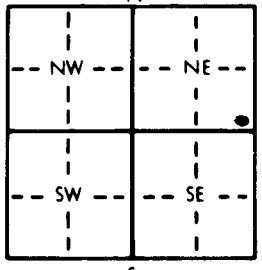


1 LOCATION OF WATER WELL: Fraction **SE 1/4 SE 1/4 NE 1/4** Section Number **36** Township Number **T 12 S** Range Number **R 15 EW**  
 County: **Shawnee**

Distance and direction from nearest town or city street address of well if located within city?

**416 SW 57th, Topeka, Ks.**

2 WATER WELL OWNER: **Pauline Farmers Coop** Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: **416 SW 57th** Application Number:  
 City, State, ZIP Code: **Topeka, Ks. 66619**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **13'6"** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **8'** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: **11.08** ft. below land surface measured on mo/day/yr **2-26-98**  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: **8 1/2"** in. to **13 1/2"** in. to ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**  
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
**2 PVC** 4 ABS 7 Fiberglass Threaded **X**  
 Blank casing diameter **2.375** in. to **3'** ft., Dia. in. to in. to SDR **13** ft.  
 Casing height above land surface: **FLUSH Ht.** in., weight lbs./ft. Wall thickness or gauge No. **SCH 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC** 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3 Mill slot** 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **13'** ft. to **3'** ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **13 1/2'** ft. to **2 1/2'** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **2 1/2'** ft. to **1 1/2'** ft., From **1 1/2'** ft. to **0'** ft., From ft. to ft.  
 What is the nearest source of possible contamination: **2** 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy **11 Fuel storage FUEL** 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? **South** How many feet? **125'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5	Ls.Rx. gravel road base, packed, moist			
.5	2.5	Dk brn clay with few Ls.Rx. frag, damp, firm no odor, low plasticity			
2.5	7.5	Red brn clay till, moist, med plasticity, firm to stiff, no odor At 7.5 moist to wet			
7.5	9	Weathered chalky limestone fractured, dry no odor			
9	12.5	Olive gray shale, dry, firm, no odor			<b>F.M. OK'd Don Taylor</b>
12.5	13.6	Gray dense crystalline limestone, hard			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-18-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **3-18-98** under the business name of **JB Environmental Drilling** by (signature) **James Bieker**

OFFICE USE ONLY

T

R

EW

SEC

1/4

1/4