| V                                      | ATER WE  | LL PLU       | GGING RE        | G RECORD Form WWC-            |           |   |             | KSA 82a-1212                                   |                                       | ID No           | ID No. <u>MW-5</u> |                                       |
|--|--|--------------|-----------------|-------------------------------|-----------|---|-------------|--|---------------------------------------|-----------------|--------------------|---------------------------------------|
| 1 LOCATIO                              | ON OF WAT                                      | L: Fract     | ion             |                               |           |   | T           | Section Number                                 | Township                              | Number          | Range Number       |                                       |
| County:                                | Sha  | wnee         | NI              | Ξ 1/4                         | NE        | 1/4                                     | SE          | 1/4  | 13                                    | 12              | 2                  | 15-East                               |
|  |  |              |                 |                               |           |   |             |  | ated within city?                     |                 |                    |                                       |
| 330, Tope                              |  |              |                 |                               |           |   |             |  |                                       |                 |                    |                                       |
| 2 WATER                                |  |              |                 |                               |           |   |             |  |                                       |                 |                    |                                       |
| RR#, St. A                             |  |              |                 |                               |           | Suite 9                                 | 925         |  | Board                                 | of Agricultur   | e, Divisior        | n of Water Resources                  |
| City, State                            | , ZIP Code                                     | : <b>T</b>   | opeka, K        | S 6660                        | 3         |   |             |  | Applic                                | ation Number    | er:                |                                       |
| 3 MARK W                               | /ELL'S LOC<br>ECTION BO                        | ATON W       | ITH AN 4        | DEPTH                         | OF WE     | =1+                                     |             | 15.  | .0 ft.                                |                 |                    |                                       |
|  | N  | <b>7</b> .   |                 |                               |           |   |             |  |                                       |                 |                    |                                       |
|  | · •  | <del></del>  | <b>-</b>        | WELL'S                        | STAT      | IC WATE                                 | R LEVEL     |  | <b>5.12</b> ft.                       |                 |                    |                                       |
|  |  | į            |                 | WELL V                        | VAC III   | SED AS:                                 |             |  |                                       |                 |                    |                                       |
| N                                      | √w   | _ NE         | 4               | AAETE A                       | VA3 00    | SED AS.                                 |             |  |                                       |                 |                    |                                       |
|  | !  | !            |                 | 1                             | Dome      | estic                                   | 5 F         | Public   | Water Supply                          |                 | Dewaterii          | ng                                    |
| w                                      | <u>i                                      </u> | <u>i</u>     | Е               | 2                             | 2 Irrigat | tion                                    | 6 0         | Oil Fie  | eld Water Supply                      | (               | Monitorin          | g Well                                |
|  |  |              | X               |                               | Feed!     |   |             |  | and Garden (domest                    |                 | 1 Injection        |                                       |
|  |  |              |                 | 4                             | Indus     | strial                                  | 8 A         | Air Co   | nditioning                            | 1:              | 2 Other            |                                       |
|  | sw —   | – SE –       | Wa              | s a chem                      | ical/ba   | cteriologi                              | ical sampl  | le sub   | mitted to Departmen                   | ? Yes           |                    | No X                                  |
| If yes, mo/day/yr sample was submitted |  |              |                 |                               |           |   |             |  |                                       |                 |                    |                                       |
| <u> </u>                               | S  |              | <b>-</b> d Wa   | ter Well [                    | Disinfed  | ted:                                    | Yes         |  | No X                                  |                 |                    |                                       |
| 5 TYPE OF                              |  | ASING U      | SED:            |                               |           |   | -,          |  |                                       |                 |                    |                                       |
| 1 Steel                                |  | 3 RMP        |                 | 5 Wroug                       | ght       |   | 7 Fibergla  | ass  | 9 Other (s                            | pecify below)   |                    |                                       |
| <b>2)</b> °VC                          |  | 4 ABC        |                 | 6 Asbes                       | tos-Ce    | ment                                    | 8 Concre    | ete Tilo                                       | e                                     |                 |                    |                                       |
| Blank cas                              | sing diamete                                   | er 2.3       | <b>75</b> in.   | Was casi                      | ng pull   | ed? Ye                                  | es <u>X</u> |  | No If yes,                            | how much?       |                    | 3'                                    |
| Casing he                              | eight above                                    | of below     | land surface    | . Un                          | know      | <b>/n</b> in.                           |             |  | Ove                                   | rdrilled we     | II to 3"           |                                       |
| 6 GROUT                                | DI LIC MAT                                     | TEDIAL:      | 1 Neat cer      | nent 7                        | Come      | ent grout                               | (3)         | Rent   | onite 4 Other                         | er              | Δει                | nhalt                                 |
|  |  |              |                 |                               |           | _                                       | _           |  |                                       |                 |                    |                                       |
| Grout P                                | lug Intervals                                  | From         | <b>15.0</b> ft. | to                            | 3.0       | . ft. Fro                               | m3          | 3.0  | ft. to 1.0                            | ft. From        | 1.0                | ft. to <b>0.0</b> ft.                 |
| What is                                | the nearest                                    | source o     | f possible co   | ontamina                      | tion:     |   |             |  |                                       |                 |                    |                                       |
|  |  |              |                 |                               |           |   | $\bigcirc$  |  | <i>,</i> ,                            |                 |                    |                                       |
| · ·                                    |  |              |                 |                               |           |   |             | • • • •  |                                       |                 | er (specify b      | pelow)                                |
|  |  |              |                 | 7 Pit privy                   |           |   |             | 12 Fertilizer storage 13 Insecticide storage   |                                       |                 |                    |                                       |
| · ·                                    |  |              |                 | 8 Sewage lagoon<br>9 Feedyard |           |   |             | 13 Insecticide storage 14 Abandoned water well |                                       |                 |                    |                                       |
|  |  |              |                 | ) Livestock pens              |           |   |             | 15 Oil well/ Gas well                          |                                       |                 |                    |                                       |
|  |  |              |                 | •                             | •         |   |             |  |                                       |                 |                    |                                       |
| Direction fro                          | om well?                                       |              | N/A             |                               |           |   | How ma      | any fe   | et? 0                                 |                 |                    |                                       |
| FROM                                   | ТО   | CODE         |                 |                               | PLUC      | GING M                                  | MATERIAL    | S  |                                       |                 |                    |                                       |
| 0.0                                    | 1.0  |              | Asphalt         |                               |           |   |             |  |                                       |                 |                    |                                       |
| 1.0                                    | 3.0  |              | Soils           |                               |           |   | '           | ,  |                                       |                 |                    |                                       |
| 3.0                                    | 15.0   | 1            | Bentoni         | e chin                        | e         |   |             |  |                                       |                 |                    |                                       |
| 3.0                                    | 13.0   |              | Denton          | e criip                       |           | *************************************** |             |  |                                       |                 |                    |                                       |
|  |  | -            |                 |                               |           |   |             |  |                                       |                 |                    |                                       |
|  |  | <del> </del> | ļ               |                               |           |   |             |  |                                       |                 |                    |                                       |
|  |  | <del> </del> |                 |                               |           |   |             |  |                                       |                 |                    |                                       |
|  |  |              | <u> </u>        |                               |           |   |             |  |                                       |                 |                    |                                       |
| 7 CON                                  | TRACTOR'                                       | S OR LA      | NDOWNER         | 'S CERT                       | TIFICA    | TIØN: TI                                | nis water   | well v   | was plugged under r                   | ny jurisdiction | and was o          | completed                             |
|  | no/day/yr)                                     |              |                 | 04/23/0                       |           | T                                       |             |  |                                       |                 |                    | and belief. Kansas                    |
|  |  | ntractor's   | License N       |                               | 7         | 69                                      |             |  | This Water Well                       | •               | •                  |                                       |
|  |  | 05.08        | 0.37            | derthe                        | busin     | /                                       |             |  |                                       | d State Sei     |                    |                                       |
| bv (                                   | (signature)                                    |              |                 | ul 1                          | 7//       | 7-7-                                    | · ·         |  | · <del></del>                         |                 |                    |                                       |
|  |  |              | مام منابات ما   | nko one                       | diral-    | tha                                     | rroot and   |  | c Cond these s                        | ioo to Ka       | no Donart          | mont of Hoolth and                    |
| Enviro                                 | onment, B                                      | ureau of     | f Water, 10     | 000 S W                       | Jacks     | son St.,                                | Ste. 420    | 0, To  | s. Send inree cop<br>peka, Kansas 666 | 20-0001. T      | elephone:          | ment of Health and<br>: 785-296-3565. |

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