| WATER WELL PLUGGING | RECORD | Form WWC-5P | KSA | A 82a-1212 | ID NO. | |
|---|--|----------------------------|---------------------|--|-----------------------------|--------------------|
| LOCATION OF WATER County: Shawnee | | Fraction NE ¼ NW ¼ | NE ¼ | 14 | Township Number 12S | Range Number 15E |
| Distance and direction from | nearest towr | or city street addre | ss of we | ell if located with | in city? | |
| 2525 W 29th St., Topeka, KS | | | | | | |
| 2 WATER WELL OWNER: Coastal Mart #9121 | | | | Global Positioning System (decimal degrees, min. of 4 digits) Latitude: NA | | |
| RR#, St. Address, Box #: 110 S. Main #500 | | | | Longitude: NA Elevation: NA | | |
| City, State, ZIP Code: Wichita, KS 67202 | | | | Datum: NA Data Collection Method: NA | | |
| MARK WELL'S LOCAT | | 4 DEPTH OF W | ELL 1 | 9.35 | ft. MW3 | |
| WITH AN "X" IN SECTION BOX: | WELL'S STATIC WATER LEVEL NA ft. | | | | | |
| N | WELL WAS USED AS: | | | | | |
| NW NE | 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well | | | | | |
| swse | 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other | | | | | |
| S | | Was a chemica | al/bactei | riological sample | submitted to Departme | nt? Yes No X |
| 1 Steel 3 RMP (SR) | 5 Wrou | | Fibergla Concret | | Other (specify below) | |
| 2PVC 4 ABS Blank casing diameter 2 Casing height above or below | _ in. Was | casing pulled? Yes | | _ | much 3.0ft | |
| GROUT PLUG MATERIA | | | | 3Bentonite | Other Concrete | e: 0-3.0ft |
| Grout Plug Intervals: From | 3.0 | ft. to 19.35 ft., | From | ft. to | ft., From | ft. to ft. |
| What is the nearest source of 1 Septic tank 6 2 Sewer lines 7 | Seepage pi | | | | r (specify below) | |
| 4 Lateral lines 9 | Sewage lag Feedyard Livestock p | 14 Aban | doned v | water well Dire | ction from well? many feet? | |
| | | MATERIALS | FRO | м то | PLUGGING I | MATERIALS |
| 0 3.0 | Soil | | | | | |
| 3.0 19.35 | Bento | onite | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| CONTRACTOR'S OR LA | NDOWNEI | R'S CERTIFICAT | ION: 7 | This water well | as placed under my ju | risdiction and was |
| Vell Contractor's License No. | 757 | . This Wate sociates, Inc. | r Well I | Record was comp signature) | leted on (mo/day/year) | 4/11/11 under the |
| | | | | | opies to Kansas Departs | ment of Health and |
| NSTRUCTIONS: Please fill nvironment, Bureau of Water, 85/296-5522. Send one to Water, | Geology Se | ection, 1000 SW Jac | kson St | ., Ste. 420, Tope | Kansas 66612-1367. | Telephone: |

Project Name & Site I.D: Coastal Mart #9121, U4-089-01316