

		RECORD		WWC-5		3459		sion of Wate							
Original Record Correction Change in We					Jse		Resources App. No				Well ID				
1 LOCATION OF WATER WELL: Fraction					1/ 1	/ 1/	Section Number Township Number					inge Number			
County: $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$								$\frac{1}{4} \qquad T \qquad S \qquad R \qquad \Box E \ \Box W$							
									treet or Rural Address where well is located (if unknown, distance and						
	Address: di								irection from nearest town or intersection): If at owner's address, check here:						
Address:															
City:															
3 LOCAT	E WELL						C.								
WITH "	X" IN		4 DEPTH OF COMPLETED WELL:					5 Latitude:							
SECTIO	ON BOX:		Depth(s) Groundwater Encountered: 1) 2)												
1	N	WELL'S STATIC WATER LEVEL:									NAD 27				
			below land surface, measured on (mo-day-yr))			
NW	NIE		above land surface, measured on (mo-day-yr)												
19 W	NE		Pump test data: Well water was ft.					\Box Land Survey \Box Topographic Map							
w	Е	-	after hours pumping					Online Mapper:							
- CHV			Well water was ft.												
X ^W	SE		after hours pumping gpr					6 Elevation:ft. Ground Level TOC							
			Estimated Yield:gpm												
	S	Bore Hole I	Bore Hole Diameter: in. to								Survey 🔲 GPS 🔲 Topographic Map				
1 mile in. to ft.															
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID 10. □ Oil Field Water Supply: lease															
1. Domestic: 5. □ Public Water Supply: well ID								10. 📋 O	11 F16	and Water Supply: lea	ase	•••••			
House House			6. Dewatering: how many wells?						11. Test Hole: well ID						
Lawn a			7. Aquifer Recharge: well ID							ed Uncased Geotechnical ermal: how many bores?					
	Ξ ε														
3. \Box Feedlo										Loop \Box Surface Dis					
4. Industr			☐ Recovery ☐ Injection				$13. \square$ Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:															
						C	ACINI		·			- 4 🗖 Thursdad			
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded															
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No															
TYPE OF SCREEN OR PERFORATION MATERIAL:															
		inless Steel	Fiber		D PVC			□ Ot]	her (Specify)					
SCREEN C	SCREEN OR PERFORATION OPENINGS ARE:														
Contin	nuous Slot	☐ Mill Slot	\Box G	auze Wrapp	bed 🗌 T	orch Cut	🗌 Dri	illed Holes		Other (Specify)					
Louve	ered Shutter	🗌 Key Punc	hed 🗌 W	vire Wrappe				one (Open H							
SCREEN-H	PERFORAT	ED INTERV	ALS: Fron	n	ft. to	ft., Fi	mor	ft. t	o	ft., From	ft. t	o ft.			
G	RAVEL PA	CK INTERV	ALS: From	n	ft. to	ft., F	rom	ft. t	o	ft., From	ft. t	o ft.			
				ft., From		. ft. to		ft., From		ft. to	ft.				
		le contaminat		_											
			Lateral Line		Pit Privy			livestock Pe		Insectici					
			Cess Pool		Sewage L			uel Storage							
	ight Sewer Li		Seepage Pit		Feedyard			Fertilizer Sto	orage	🗌 Oil Well	Gas we	1			
										ft.					
10 FROM	TO		LITHOLO			FRO		ТО		HO. LOG (cont.) or	PLUGGI	NG INTERVALS			
	10					110		10			. 10000				
						-	\rightarrow								
						Note	z•								
11 CONT	RACTOR'	S OR LAND	OWNER'	S CERTI	FICATIO	N. This	water	well was		Instructed Trecor	etructed	or nlugged			
under mv i	11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.														
Kansas Water Well Contractor's License No															
under the business name of															
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.															
				Water, Geolog	gy Section, 1	000 SW Ja	ckson S	t., Suite 420,	Торе	eka, Kansas 66612-1367					
Visit us at h	<u>ttp://www.kdh</u>	eks.gov/waterwe	<u>ll/index.html</u>								K	SA 82a-1212			