WATER WELL RECORD Form WWC-5 KSA 82a-1212 BH-B 0241505/    LOCATION OF WATER WELL: Fraction	er Resource ft
Distance and direction from nearest town or city street address of well if located within city?    WATER WELL OWNER:	ftgpr
WATER WELL OWNER:  WATER WELL'S LOCATION WITH  AN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  Depth OF COMPLETED WELL  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION WITH  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION WITH  MAN "X" IN SECTION BOX:  Depth OF COMPLETED WELL  MAN "X" IN SECTION BOX:  MELL'S STATIC WATER LEVEL  MY IN SECTION	ftgpr
WATER WELL OWNER: U.S., Postal Sentice Internal Distribution Center (IR#, St. Address, Box # : 500 Montana Parkway Board of Agriculture, Division of Water (IR#, St. Address, Box # : 500 Montana Parkway Board of Agriculture, Division of Water (IR#, St. Address, Box # : 500 Montana Parkway Board of Agriculture, Division of Water (IR#, St. Address, Box # : 500 Montana Parkway Board of Agriculture, Division of Water (IR#, St. Address, Box # : 500 Montana Parkway Board of Agriculture, Division of Water (IR#, St. Address, Box # : 500 Montana Parkway Board of Agriculture, Division of Water (IR#, St. Address, Box # : 500 Montana Parkway Board of Agriculture, Division of Water (IR#, St. Address, Box # : 500 Montana Parkway Board of Agriculture, Division of Water (IR#, Address, Box # : 500 Montana Parkway Board of Agriculture, Division of Water (IR#, Address, Box # : 500 Montana Parkway Board of Agriculture, Division of Water (IR#, Address, Board of Agriculture, Division of Water (IR#, Address, Board of Agriculture, Division of Water Water (IR#, Address, Board of Agriculture, Division of Water Water Number:    Depth (s) Groundwater Encountered 1.	ftgpr
Board of Agriculture, Division of Water Application Number:    LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   Depth (s) Groundwater Encountered 1.   If. 2.   ft. 3.	ftgpr
Application Number:  LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  Depth(s) Groundwater Encountered 1.	ftgpr
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  Depth(s) Groundwater Encountered 1.	ft. gpr gpr
Depth(s) Groundwater Encountered 1	ft. gpr gpr
WELL'S STATIC WATER LEVEL	gpr
Pump test data: Well water was ft. after hours pumping  Est. Yield gpm: Well water was ft. after hours pumping.  Bore Hole Diameter in. to ft., and in. to ft.	gpr
Est. Yield	gpr
Bore Hole Diameter in. to	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify I 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  Was a chemical/bacteriological sample submitted to Department? Yes	
Was a chemical/bacteriological sample submitted to Department? Yes	below)
\$ mitted Water Well Disinfected? Yes No TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamp 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded	
TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamp  1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded	ple was su
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded	<u> </u>
Control (span)	4.
(2 FVC) 4 ABS _ / FIDERCIASS Inreaded #	
Blank casing diameter	
YPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (ope	n hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From	
From	
GRAVEL PACK INTERVALS: From 81.3 ft. to	
From ft. to ft., From ft. to	f
GROUT MATERIAL: 1 Neat cement 2 cement grout 3 Bentonite 4 Other	
Grout Intervals: From	
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify be	
3 Watertight sewer lines 6 Seepage pit 9 Feedvard 13 Insecticide storage	
Direction from well?  How many feet? 200' North	:
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG	
0 0,9 CONCRETES GRAVEL	
2,4 91 Gray Brown Clay	
9.1 9.6 Weathered Limestone	
	1 1 1
	<del></del>
	on and we
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 11) prostructed (2) reprostructed or (3) already under my invisationistic	
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction ompleted on (mo/day/year) 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	ilet. Kansa
ompleted on (mo/day/year) 3	lief. Kansa
Ompleted on (mo/day/year)	ellet. Kansa
empleted on (mo/day/year) 3	to Kansas